



WHEN GOD DOESN'T MAKE SENSE

When we look at the world, we see evil and injustice. Bad things happen to good people and good things happen to bad people. Why does an all-good and all-powerful God, allow injustice to happen? Why doesn't he stop it? Why does God seem to be silent on prayers he should answer while answering prayers that seem insignificant? If we were God we would certainly run the world differently.

These questions are nothing new, but were experienced by many people in the bible. In this series, we will look at some of God's ways that don't seem to make sense. We'll examine what to do in the face of such questions and look at ways we can grow to understand God's perspective.

WEEK THREE: Is God with us or not?

**What it looks like to hope in God
during times when he feels like he is far away.**

THIRD SUNDAY OF LENT

March 7, 2021



WEEK THREE:

Is God with us or not?

What it looks like to hope in God during times when he feels like he is far away.

ONE CHURCH — ONE MESSAGE:

LENTEN MESSAGE SERIES

WEEK THREE : Is God with us or not? What it looks like to hope in God during times when we feel like he is far away.

Scripture: Exodus 17: 1-7 and Romans 5:1-2, 5-8

What does God want us to know? Hope in the fact that God is always with us, even when he doesn't make sense. It is our perception of his presence that comes and goes, not he himself.

What does God want us to do? Persistence in faith.

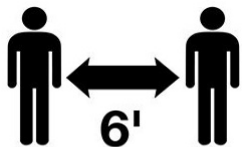
He didn't want us to know evil. We are continually told that God is always with us. We teach this to our children and we say it to ourselves but do we really believe it? We certainly don't always feel God's presence. The Israelites didn't either and they complained about it to Moses. They just never quite believed that God was really with them and that he would take care of them. Instead of putting their hope in God, they complained. How do you respond when you don't feel God's presence? Just because you don't feel it, does that mean he is not with you? Romans 5 tells us to rejoice in our suffering and problems because it creates endurance which leads to character which gives us hope. And hope in Christ will never disappoint.

SAFETY FIRST

Please...



**Sanitize your hands.
Wash your hands often
with soap and water
for 20 seconds.**



**Maintain
social distance
of 6 ft apart**



**Wear masks. Do not
touch your eyes,
nose, and mouth.**

**STAY HOME WHEN YOU ARE SICK,
EXCEPT TO GET MEDICAL CARE.**

SUNDAY MASS INTENTIONS

March 6 & 7, 2021

Pope Intention: Let us pray that we may experience the sacrament of reconciliation with renewed depth, to taste the infinite mercy of God.

4:00PM: Victor Family

8:00AM: Andrew Wright

10:00AM: † James Skaggs, † Lara Damole

1:00PM: † Grzegorz Koprowski

Mass Intentions: are available for anyone who would like their intentions to be remembered at Mass. Intentions are available for those who have died or for someone who is living. Call us to obtain a date and time. (847) 526—2400

THE ORDER OF MASS THIRD SUNDAY OF LENT

I. INTRODUCTORY RITES

ENTRANCE HYMN

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

Assembly: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

Assembly: And with your spirit

PENITENTIAL ACT KYRIE

COLLECT / OPENING PRAYER

O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Assembly: Amen.

II. LITURGY OF THE WORD

A reading from the book of Exodus

— Ex 17:3-7

In those days, in their thirst for water, the people grumbled against Moses, saying, "Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?" So Moses cried out to the LORD, "What shall I do with this people? a little more and they will stone me!" The LORD answered Moses, "Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink." This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, "Is the LORD in our midst or not?"

Lector: The Word of the Lord

Assembly: Thanks be to God.

A reading from the Letter of Saint Paul to the Romans

—Rom 5:1-2, 5-8

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

Lector: The Word of the Lord

Assembly: Thanks be to God.

GOSPEL ACCLAMATION

GOSPEL

Priest: The Lord be with you

Assembly: And with your Spirit.

Priest: A reading from the holy gospel according to John

Assembly: Glory to you O Lord.

(When saying 'Glory to you O Lord', with your thumb make a little sign of the cross on your forehead; then on your lips; then on your heart)

—Jn 4:5-42

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon. A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?" —For Jews use nothing in common with Samaritans.— Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water. "I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem." Jesus said to her, "Believe me,

woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one who is speaking with you." Many of the Samaritans of that town began to believe in him. When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."

Lector: The Gospel of the Lord

Assembly: Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

III. LITURGY OF THE EUCHARIST

PRESENTATION OF THE GIFTS

SUPPORT YOUR PARISH

Text "SUNDAY" to
773-492-6457
or **SCAN HERE!**



Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Priest: Look with favor, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honor it with loving devotion. Through Christ our Lord.

Assembly: Amen.

EUCCHARISTIC PRAYER

Preface Dialogue

Priest: The Lord be with you.

Assembly: And with your spirit.

Priest: Lift up your hearts.

Assembly: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

Assembly: It is right and just.

HOLY, HOLY, HOLY

MEMORIAL ACCLAMATION

CONCLUDING DOXOLOGY & AMEN

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Assembly: AMEN

IV. COMMUNION RITE

PLEASE, REFRAIN FROM HOLDING HANDS DURING THE LORD'S PRAYER.

THE LORD'S PRAYER

Priest: At the Savior's command and formed by divine teaching, we dare to say: Our Father...

Then the Priest says: Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the Coming of our Savior, Jesus Christ.

Assembly: For the Kingdom, the power and the glory are yours now and forever.

SIGN OF PEACE

Priest: Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

Assembly: AMEN

Priest: The peace of the Lord be with you always.

Assembly: And with your spirit.

Priest: Let us offer each other a sign of peace.

PLEASE, REFRAIN FROM PHYSICAL CONTACT DURING THE SIGN OF PEACE.

LAMB OF GOD

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION SONG

PRAYER AFTER COMMUNION

As we receive the pledge of things yet hidden in heaven and are nourished while still on earth with the Bread that comes from on high, we humbly entreat you, O Lord, that what is being brought about in us in mystery may come to true completion. Through Christ our Lord.

Assembly: Amen.

V. THE CONCLUDING RITES

Priest: The Lord be with you.

Assembly: And with your spirit

Priest: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Assembly: Amen

Priest: Go in peace, glorifying the Lord by your life.

Assembly: Thanks be to God.

SONG OF DISMISSAL

WEEKDAY MASS READINGS & INTENTIONS

INTENCIONES Y LECTURAS DE LA SEMANA
MSZE ŚW. W TYGODNIU

Monday, March 8 – Lenten Weekday

✠ 2 Kgs 5: 1-15ab / Lk 4: 24-30

Tuesday, March 9 – Lenten Weekday

✠ Dn 3: 25, 34-43 / MT 18: 21-35

8:00am— Transfiguration Parishioners living & deceased

Wednesday, March 10 – Lenten Weekday

✠ Dt. 4: 1, 5-9 / Mt 5: 17-19

8:00am— † The Souls in Purgatory

Thursday, March 11 – Lenten Weekday

✠ Jer 7: 23-28 / Lk 11: 14-23

8:00am— † Olga Kugach

9:15am— Frassati Students and Faculty & their families

Friday, March 12 – Lenten Weekday (Abstinence)

✠ Hos 14: 2-10 / Mk 12: 28-34

8:00am— Transfiguration Parishioners living & deceased

Saturday, March 13 – Lenten Weekday

✠ Hos 6: 1-6 / Lk 18: 9-14

CONFESSIONS

CONFESIONES
SAKRAMENT POKUTY I POJEDNANIA

TUESDAY, WEDNESDAY, THURSDAY

MARTES, MIERCOLES, JUEVES

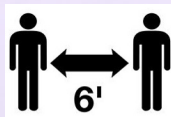
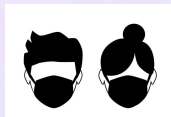
8:30AM to 9:30AM—English & Español— at CHURCH

✠
FRIDAY
VIERNES

6:30PM to 8:00PM—English & Español— at CHURCH

✠
SUNDAY
NIEDZIELA

12:30 PM—Polskie—w kościele



Parish Announcements

ANNUNCIOS PARROQUIALES
OGŁOSZENIA PARAFIALNE

HOLY HOUR COMING SOON:

April 14, 2021 at 7:00pm

STATIONS OF THE CROSS:

EVERY FRIDAY OF LENT 7:30 pm at Church (Trilingual)

LENTEN REGULATIONS:

Abstinence from meat is to be observed by all Catholics 14 years old and older on Ash Wednesday and on all the Fridays of Lent. Those who are bound by this may take only one full meal. Two smaller meals are permitted if necessary to maintain strength according to one's needs, but eating solid foods between meals is not permitted. The special Paschal fast, as well as abstinence, are prescribed for Good Friday and encouraged for Holy Saturday.

FACEBOOK MESSAGING:

We are thankful that our congregation and friends try to keep in contact with us on Facebook. Please be advised that the best way to reach us is by phone at 847-526-2400 or via email to: transfiguration-mill@archchicago.org

EASTER MASS SCHEDULING:

The mass schedule for Holy Week and Easter will be posted to Eventbrite soon. Capacity is still limited at this time. Please be considerate of others and register only if you plan to attend in person. Registrations can be cancelled on weekdays by calling the office or using the Eventbrite App.



FISH FRIDAY KNIGHTS

OF COLUMBUS

IN SERVICE TO ONE. IN SERVICE TO ALL.

DRIVE—THRU

— **MARCH 12, 19, 26**

— **FRIED FISH & SHRIMP MEALS ONLY**

— **TWO EASY STEPS:**

1. Place and pay for your Order in ADVANCE at :

kofcwauconda.com

2. Pick-Up Your Order at the Scheduled Time: Follow the signs into the Transfiguration parking lot and hand the greeter your order number. Stay Safely in your car & we'll bring your meal to you!

"The Best Fish Fry in Town"

THE TRIDUUM AND EASTER SCHEDULES

HORARIO PARA EL TRIDUUM Y PASCUA

PLAN TRIDUUM I WIELKANOCY

HOLY THURSDAY

APRIL 1, 2021

Mass of the LORD'S SUPPER

7:00PM

MAIN CHURCH—Trilingual



GOOD FRIDAY

APRIL 2, 2021

Liturgy of the LORD'S PASSION

7:00PM

CAFÉ — English

PLC — Polski

CHURCH — Español



HOLY SATURDAY

APRIL 3, 2021

THE EASTER VIGIL

8:00 PM / MAIN CHURCH

English & Español

EASTER SUNDAY

APRIL 4, 2021



† 5:30AM — POLSKI — CHURCH

† 7:30AM — ENGLISH — CHURCH

† 9:30AM — ENGLISH — CHURCH

† 11:30AM — ESPAÑOL — CHURCH

† 1:00PM — POLSKI — CHURCH

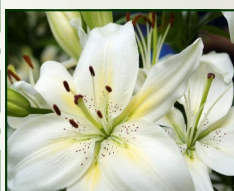
LILY MEMORIAL

DONATE and **HELP** us to beautify Transfiguration Altar for Easter. With your donation we will remember a loved one in one mass during this holyday season.

If you are interested in participating, please fill out this form and drop it in the collection basket with the correct amount.

LILY MEMORIAL

NAME OF LOVED ONE TO BE REMEMBERED



QUANTITY OF PLANTS:

_____ 8" Pot—\$25.00
_____ 10" Pot—\$30.00

THANK YOU AND GOD BLESSES YOU

LILY MEMORIAL

NAME OF LOVED ONE TO BE REMEMBERED



QUANTITY OF PLANTS:

_____ 8" Pot—\$25.00
_____ 10" Pot—\$30.00

THANK YOU AND GOD BLESSES YOU

Catholic Education

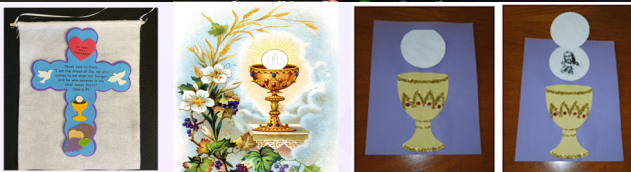
School of Religion

ESCUELA DE RELIGIÓN

SZKOŁA RELIGII

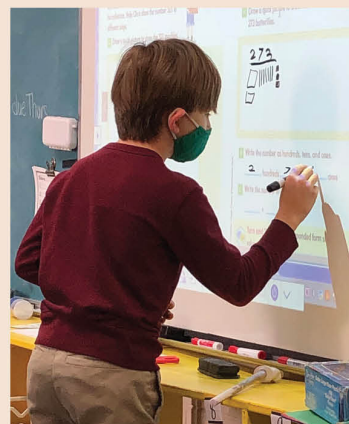
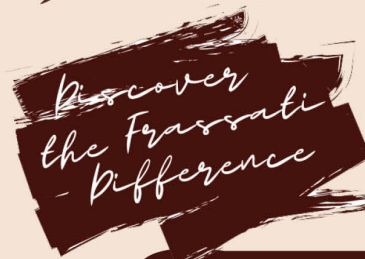
On Saturday, February 27, 2021, the School of Religion hosted a Virtual First Communion retreat

The theme of the retreat was based on (John 6:35) "I am the bread of life" in which was provided opportunities for the children to dive deeper into how the Eucharist can take root in our hearts in a new way as the Holy Spirit speaks to them and the whole family. Praying together draws us closer to God's love and each other forming a great community of joy and happiness. Our most profound gratitude to the Catechists and Teachers for giving these children an opportunity to encounter Christ.



CONFIRMATION MASSES:

Students have been preparing from home for the reception of the Sacrament of Confirmation this year. Please keep them, their families and catechists in your prayers as they journey their final week. Confirmation masses are scheduled for Saturday, March 13 at 9:30 am (English) and 1:30 pm (Spanish). There will be no communion service that day. Unfortunately, due to COVID restrictions on capacity, the reservations are for the candidate, sponsor and families only. Thank you for your understanding.



**In Person Instruction
REGISTER TODAY
2021-2022 School Year**

Frassati Catholic Academy
316 W. Mill St, Wauconda, IL 60084
For more information, scan this QR
code, call 847-526-6311 or visit
frassaticatholicacademy.org



Like and follow us on:   
@frassatieagles

Prayer

Prayer List

LISTA DE ORACIÓN

LISTA MODLITW

Rev. Juan Pablo Avila, Artenberg Family, Helen Blair, Mitch & Joann Bienkowski, Charles Buntentbach, Barbara Bechtel, Debi Buerger, Donald T. Bowen, Su Burgess, David Burton, Basik Family, Barber Family, Beard Family, Chris Badagliacco, Tony Bogdanowski, Constance Cotsiornitis, Civik Family, Jack Cacciabondo, Delia Carrillo, Cardenas Family, Jose Cardenas, Chesler Family, Patsy Daniels, Peter Davis & Family, Mary Dennehy, Marilyn Downes, Patrick Dunne, Helen Fritz, Phyllis Finnegan, Arlene Fulara, Joan & Doug Fischer, Don Gragnani, Rose Gilligan, Lorraine Gaughan, Glomski Family, Galluzo Family, Crystal Hoff, Desiree Hoff, Dorothy Hoff, Helen Jakubek, John Kapcia, Linda Korna, Michael Krolczyk, Ava Rae Loth, Rose Liberio, Susan Liberio, Liberty Arm's Residents, Maria Conception Lopez, Deann Meagher, Ed McGinty, Brian McGinty, Don Martel, Mueller Family, Krystian Schulze-Makuch, Pat Martin, T. Mueller Family, Lynn Napoli, Otto Family, Dc. Feliks Pezowicz, Georgia Pastirik, Rae, Poklenkowski, Cathy Polnau, Sharon Powderly, Pablo Paniagua, Audrey Raclaw, Ron Rosaves & Family, Mary Ann Rubino, Jeremiah Riordan, Sue Rosaves, Jill Ryan, Bill Scholla, Ed & Jan Stepek, Ellen Sherwin, Scherer Family, Bill Skepnek, Lenore Speciale, Sperka Family, Sedziol Family, Annie Schweder, Debbie Spada, Diane Thelen, Toivola Family, Kiersten Upton, Alba Wolk, Eileen Woods, Chuck Woods, Daisy Walters, Jerry Walters Jr., Dee Wolf, Paula Watson, Phyllis Williams, Tom Yacullo, Zimmerman Family.

All who are recovering from Covid-19
All in the Service to our Country
For all those in detention centers

Please review the prayer list. We appreciate monthly updates for anyone that is listed. Contact the Parish Office at 847-526-2400 if a name needs to be retained



Pray for the new Baptized

RECIEN BAUTIZADOS

NOWO OCHRZCZENI

Let's welcome the newly baptized to our parish!

March 6, 2021

Xochitl Maravilla

Child of : Antonio & Isabel

You are now God's children...

1John 3:1



GET YOUR MASS TICKETS!

SCAN HERE!



OPTEN TUS BOLETOS PAR LA MISA

ESCANEA AQUI!





3a SEMANA:

¿Esta Dios con o contra nosotros?

¿Cómo te sientes cuando confías en Dios plenamente pero parece que está lejos?

UNA PARROQUIA — UN MENSAJE:

HOMILIA EN SERIE PARA LA CUARESMA

3ª SEMANA: ¿Esta Dios con nosotros o contra nosotros? ¿Cómo se siente poner nuestra esperanza en Dios pero parecería que estuviera muy lejos?

Escritura: Éxodo 17, 1-7 y Romanos 5,1-2. 5-8

¿Qué quiere Dios que sepamos? Saber que Dios esta siempre a nuestro lado y no perder la esperanza cuando sentimos que Dios no esta con nosotros. Es nuestra percepción de su presencia que viene y va, no él

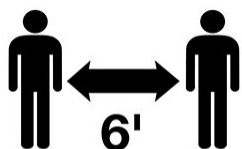
¿Qué quiere Dios que hagamos? Ser constantes en la fe. No desfallece nunca. El no quiso que conociéramos el mal. Siempre se nos ha dicho que Dios esta siempre a nuestro lado, se lo enseñamos a nuestros hijos y nos lo repetimos muchas veces a nosotros mismos, pero, ¿de verdad lo creemos? En realidad no siempre sentimos la presencia de Dios, como les paso a los israelitas que se quejaron con Moisés. Entonces, ya que no creyeron de verdad que Dios los acompañaba y que los cuidaba, se quejaron en vez de poner su esperanza en Dios. ¿Cómo reaccionas cuando no sientes la presencia de Dios? Si no le sentimos, ¿quiere decir que no esta con nosotros? En la carta a los romanos 5, San Pablo nos anima a alegrarnos en nuestros sufrimientos porque estos producen la constancia, la constancia produce la virtud probada, y esta nos lleva a la esperanza, y la esperanza en Cristo nunca nos defrauda.

¡SEGURIDAD ANTE TODO!

Por favor, acatar las siguientes medidas...



**Desinfecta tus manos.
Lávese las manos con
frecuencia con agua y
jabón durante
20 segundos.**



**Mantener la
distancia social de
6 pies de distancia**



**Usar máscara.
No toque sus ojos,
nariz y boca.**

**QUEDARSE EN CASA CUANDO ESTÉ ENFERMO
EXCEPTO PARA OBTENER ATENCIÓN MÉDICA.**

INTENCIONES DE LA MISA

Marzo 6, 2020

Intención del Papa: Recemos para experimentar el sacramento de la reconciliación con renovada profundidad, para saborear la infinita misericordia de Dios.

6:00 PM: Guillermina & Maria Guadalupe
Rodriguez Flores, Isreal Brito,
Ciro Llanos, † Rogelio Palestina
Mujica, † Ebodio Palestina
Castañeda, † Jose Estrada
Sanchez

Intenciones de misa: están disponibles para cualquiera que desee que sus intenciones sean recordadas en la misa. Las intenciones están disponibles para aquellos que han muerto o para alguien que está viviendo alguna dificultad o en acción de gracias. Por favor de llamar a nuestras oficinas. (847) 526-2400

Donación de \$10.00 por cada Intención

Favor de pagar en nuestras oficinas antes de la fecha de la misa de su intención.

ORDINARIO DE LA MISA

3 Domingo de Cuaresma

RITOS INICIALES

En el nombre del Padre, y del Hijo, y del Espíritu Santo.

Respondemos: Amén.

La gracia de nuestro Señor Jesucristo, el amor del Padre y la comunión del Espíritu Santo estén con todos ustedes.

Respondemos: Y con tu espíritu.

Hermanos: para celebrar dignamente estos sagrados misterios, reconozcamos nuestros pecados.

Yo confieso ante Dios todopoderoso y ante ustedes, hermanos, que he pecado mucho de pensamiento, palabra, obra y omisión. Por mi culpa, por mi culpa, por mi gran culpa. Por eso ruego a santa María, siempre Virgen, a los ángeles, a los santos y a ustedes, hermanos, que intercedan por mí ante Dios, nuestro Señor.

Dios todopoderoso tenga misericordia de nosotros, perdone nuestros pecados y nos lleve a la vida eterna.

Respondemos: Amén.

KYRIE

Señor, ten piedad.

R: Señor, ten piedad.

Cristo, ten piedad.

R: Cristo, ten piedad.

Señor, ten piedad.

R: Señor, ten piedad.

ORACIÓN COLECTA

LITURGIA DE LA PALABRA

PRIMERA LECTURA

Lectura del libro del Éxodo

— Ex 17, 3-7

En aquellos días, el pueblo, torturado por la sed, fue a protestar contra Moisés, diciéndole: "¿Nos has hecho salir de Egipto para hacernos morir de sed a nosotros, a nuestros hijos y a nuestro ganado?" Moisés clamó al Señor y le dijo: "¿Qué puedo hacer con este pueblo? Sólo falta que me apedreen". Respondió el Señor a Moisés: "Preséntate al pueblo, llevando contigo a algunos de los ancianos de Israel, toma en tu mano el cayado con que golpeaste el Nilo y vete. Yo estaré ante ti, sobre la peña, en Horeb. Golpea la peña y saldrá de ella agua para que beba el pueblo". Así lo hizo Moisés a la vista de los ancianos de Israel y puso por nombre a aquel lugar Masá y Meribá, por la rebelión de los hijos de Israel y porque habían tentado al Señor, diciendo: "¿Está o no está el Señor en medio de nosotros?"

Palabra de Dios.

Respondemos: Te alabamos, Señor

SALMO RESPONSORIAL

R: Señor, que no seamos sordos a tu voz.

SEGUNDA LECTURA

A reading from the Letter of Saint Paul to the Romans

—Rm 5, 1-2. 5-8

Hermanos: Ya que hemos sido justificados por la fe, mantengámonos en paz con Dios, por mediación de nuestro Señor Jesucristo. Por él hemos obtenido, con la fe, la entrada al mundo de la gracia, en el cual nos encontramos; por él, podemos gloriarnos de tener la esperanza de participar en la gloria de Dios. La esperanza no defrauda, porque Dios ha infundido su amor en nuestros corazones por medio del Espíritu Santo, que él mismo nos ha dado. En efecto, cuando todavía no teníamos fuerzas para salir del pecado, Cristo murió por los pecadores en el tiempo señalado. Dificilmente habrá alguien que quiera morir por un justo, aunque puede haber alguno que esté dispuesto a morir por una persona sumamente buena. Y la prueba de que Dios nos ama está en que Cristo murió por nosotros, cuando aún éramos pecadores.

Palabra de Dios.

Respondemos: Te alabamos, Señor.

ACLAMACIÓN DEL EVANGELIO DE CUARESMA

EVANGELIO

El Señor esté con ustedes.

Respondemos: Y con tu espíritu

Lectura del santo Evangelio según Juan

—Jn 4, 5-15. 19b-26. 39a. 40-42

Respondemos: Gloria a ti, Señor.

(Al decir "Gloria a ti, Señor", con tu pulgar haz una pequeña señal de la cruz en tu frente; luego en tus labios; luego en tu corazón)

En aquel tiempo, llegó Jesús a un pueblo de Samaria, llamado Sicar, cerca del campo que dio Jacob a su hijo José. Ahí estaba el pozo de Jacob. Jesús, que venía cansado del camino, se sentó sin más en el brocal del pozo. Era cerca del mediodía. Entonces llegó una mujer de Samaria a sacar agua y Jesús le dijo: "Dame de beber". (Sus discípulos habían ido al pueblo a comprar comida). La samaritana le contestó: "¿Cómo es que tú, siendo judío, me pides de beber a mí, que soy samaritana?" (Porque los judíos no tratan a los samaritanos). Jesús le dijo: "Si conocieras el don de Dios y quién es el que te pide de beber, tú le pedirías a él, y él te daría agua viva". La mujer le respondió: "Señor, ni siquiera tienes con qué sacar agua y el pozo es profundo, ¿cómo vas a darme agua viva? ¿Acaso eres tú más que nuestro padre Jacob, que nos dio este pozo, del que bebieron él, sus hijos y sus ganados?" Jesús le contestó: "El que bebe de esta agua vuelve a tener sed.

Pero el que beba del agua que yo le daré, nunca más tendrá

sed; el agua que yo le daré se convertirá dentro de él en un manantial capaz de dar la vida eterna". La mujer le dijo: "Señor, dame de esa agua para que no vuelva a tener sed ni tenga que venir hasta aquí a sacarla. Ya veo que eres profeta. Nuestros padres dieron culto en este monte y ustedes dicen que el sitio donde se debe dar culto está en Jerusalén". Jesús le dijo: "Créeme, mujer, que se acerca la hora en que ni en este monte ni en Jerusalén adorarán al Padre. Ustedes adoran lo que no conocen; nosotros adoramos lo que conocemos. Porque la salvación viene de los judíos. Pero se acerca la hora, y ya está aquí, en que los que quieren dar culto verdadero adorarán al Padre en espíritu y en verdad, porque así es como el Padre quiere que se le dé culto. Dios es espíritu, y los que lo adoran deben hacerlo en espíritu y en verdad". La mujer le dijo: "Ya sé que va a venir el Mesías (es decir, Cristo). Cuando venga, él nos dará razón de todo". Jesús le dijo: "Soy yo, el que habla contigo". Muchos samaritanos de aquel poblado creyeron en Jesús por el testimonio de la mujer: 'Me dijo todo lo que he hecho'. Cuando los samaritanos llegaron a donde él estaba, le rogaban que se quedara con ellos, y se quedó allí dos días. Muchos más creyeron en él al oír su palabra. Y decían a la mujer: "Ya no creemos por lo que tú nos has contado, pues nosotros mismos lo hemos oído y sabemos que él es, de veras, el Salvador del mundo". hombre haya resucitado de entre los muertos".

Palabra del Señor

Respondemos: Gloria a ti, Señor Jesús.

HOMILÍA

CREDO

Creo en un solo Dios Padre Todopoderoso, Creador del cielo y de la tierra, y de todo lo visible y lo invisible.

Creo en un solo Señor Jesucristo, Hijo Unigénito de Dios, nacido del Padre antes de todos los siglos, Dios de Dios, Luz de Luz, Verdadero Dios de Dios Verdadero, Engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho, que por nosotros los hombres y por nuestra salvación bajo del cielo y por obra del Espíritu Santo se encarnó de la Virgen María, y se hizo hombre, y por nuestra causa fue crucificado en tiempos de Poncio Pilatos, padeció, y fue sepultado y resucitó al tercer día según las Escrituras. Y subió al cielo y está sentado a la derecha del Padre, y de nuevo vendrá con gloria para juzgar a vivos y muertos; y su reino no tendrá fin. Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria; y que habló por los profetas. Creo en la Iglesia que es una, santa, católica y apostólica. Confieso que hay un solo bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. **Amén.**

ORACIÓN DE LOS FIELES

Respondemos: Escucha Señor nuestra oración.

LITURGIA EUCARÍSTICA

Orad, hermanos, para que este sacrificio, mío y vuestro, sea agradable a Dios, Padre todopoderoso.

Respondemos: El Señor reciba de tus manos este sacrificio, para alabanza y gloria de su nombre, para nuestro bien y el de toda su santa Iglesia.

ORACIÓN SOBRE LAS OFRENDAS

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El Señor esté con ustedes.

Respondemos: Y con tu espíritu.

Levantemos el corazón.

Respondemos: Lo tenemos levantado hacia el Señor.

Demos gracias al Señor, nuestro Dios.

Respondemos: Es justo y necesario.

SANTO

PLEGARIA EUCARÍSTICA

ANAMNESIS

Éste es el Sacramento de nuestra fe:

Respondemos: Cada vez que comemos de este pan y bebemos de este cáliz, anunciamos tu muerte, Señor, hasta que vuelvas.

DOXOLOGIA Y EL GRAN AMEN

Por Cristo, con él y en él, a ti, Dios Padre omnipotente, en la unidad del Espíritu Santo, todo honor y toda gloria por los siglos de los siglos.

Respondemos: Amén.

Fieles a la recomendación del Salvador y siguiendo su divina enseñanza, nos atrevemos a decir: **PADRE NUESTRO...**

Líbranos de todos los males, Señor, y concédenos la paz en nuestros días, para que, ayudados por tu misericordia, vivamos siempre libres de pecado y

protegidos de toda perturbación, mientras esperamos la gloriosa venida de nuestro Salvador Jesucristo.

Respondemos: Tuyo es el reino, tuyo el poder y la gloria, por siempre, Señor.

Señor Jesucristo, que dijiste a tus apóstoles: "La paz les dejo, mi paz les doy"; no tengas en cuenta nuestros pecados, sino la fe de tu Iglesia y, conforme a tu palabra, concédele la paz y la unidad. Tú que vives y reinas por los siglos de los siglos.

Respondemos: Amén.

La paz del Señor esté siempre con ustedes.

Respondemos: Y con tu espíritu.

POR FAVOR, ABSTENERSE DEL CONTACTO FÍSICO DURANTE EL SIGNO DE PAZ

CORDERO DE DIOS

Éste es el Cordero de Dios, que quita el pecado del mundo. Dichosos los invitados a la cena del Señor.

Respondemos: Señor, no soy digno de que entres en mi casa, pero una palabra tuya bastará para sanarme.

INVITACION A COMULGAR

El Cuerpo de Cristo

Respondemos: Amén.

CANTO DE COMUNION

ORACIÓN DESPUÉS DE LA COMUNIÓN

RITO DE CONCLUSIÓN

El Señor esté con ustedes.

Respondemos: Y con tu espíritu.

La bendición de Dios todopoderoso, Padre, Hijo y Espíritu Santo, descienda sobre ustedes.

Respondemos: Amén.

Podéis ir en paz.

Respondemos: Demos gracias a Dios.





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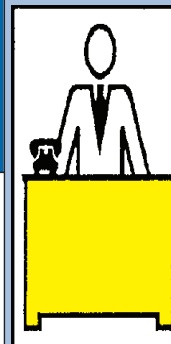
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Saturday: — 4:00pm (English)

— 6:00pm (Español)

Sunday: — 8:00am (English)

— 10:00am (English)

— 12:00pm (Po Polsku)

WEEKDAY LITURGIES

8:00am (English)

Tue*, Wed, Thu*, Fri

* NO HOMILY

HOLY COMMUNION SERVICE

8:00am (English) Monday & Saturday

HOLY DAY OF OBLIGATION

Mass of Anticipation:

—7:00pm (Español)

Holy Day:

—8:00am (English)

—10:00am (English)

(only when school is in session)

—7:00pm (English & Polish)

Memorial Day & Thanksgiving

—9:00am (English)

School Masses Thursday at 9:15am (only when school is in session)

TRANSFIGURATION PARISH



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