

SERIOUSLY, GOD?

Making Sense of Life Not Making Sense

SOMETIMES LIFE AND GOD'S PLAN DON'T MAKE SENSE, AND WE END UP FEELING HURT AND ANGRY.

In *Seriously, God?* We will explore the denial, doubt, and betrayal we experience when we face hardship and life not making sense. While those experiences can drive us further away from God, they can also be opportunities to lean in and learn more about him.

The series is all about overcoming some of the typical objections to trust in God so we can deepen our relationship with him.

PARISH LENTEN MESSAGE SERIES

SERIOUSLY, GOD?

Making sense of Life Not Making Sense

Week Three:

SERIOUSLY, THOSE PEOPLE IN CHARGE?

Scripture: Exodus 3:1-8a, 13-15

From government to the class room to the ball field to church, we have experiences of the wrong people being in charge. We encounter leaders who are incompetent, corrupt or worse. In this message we will look at the call of Moses and what it says about God's view of bad leaders.

What does God want us to know? God sees bad leadership and wants to lead us out of it. He calls on his people to step up into leadership.

What does God want us to do? Pray for the guidance to see how God is leading us away from bad leadership to a broader place. Ask God if he is calling us into leadership.

What does God want us to feel? Encouraged that God does not want us to experience bad leadership. Challenged to step up.

SUNDAY MASS INTENTIONS

March 19 & 20, 2022

Pope Intention: For a Christian response to bioethical challenges. We Pray for Christians facing new bioethical challenges; may they continue to defend the dignity of all human life with prayer and action.

4:00PM: † Don Gagnani Sr., † Shirley M. Dato

6:00 PM: Nicholas Adrian Perez, Flora Gómez Gutiérrez, Cristina Pedroza, Josephina Mandujano, † Maria Adela Garcia, † Amador Zamudio, † Enrique Solache, † Raquel Carmona, † Everisto Ortiz, † Rafael Perez

8:00AM: Joe Fulara

10:00AM: † Tom Nolan Family, † Dennis Kazmerski, † Ed Deksnis

1:00PM: Peace in our world

THE ORDER OF MASS

THIRD SUNDAY OF LENT

I. INTRODUCTORY RITES

ENTRANCE HYMN

4pm-Hosea
8am & 10am-Above All

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Assembly: Amen.

The Lord be with you.

Assembly: And with your Spirit.

PENITENTIAL ACT

Brothers, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

KYRIE

V.: ...Lord, have mercy, Kyrie eleison

R. Lord, have mercy, Kyrie eleison

V.: ...Christ, have mercy, Christe eleison

R. Christ, have mercy, Christe eleison

V.: ...Lord, have mercy, Kyrie eleison

R. Lord, have mercy, Kyrie eleison

COLLECT

O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Assembly: Amen.

II. LITURGY OF THE WORD

A reading from the book of Exodus

— 3:1-8a, 13-15

ORDINARIO DE LA MISA

TERCERO DOMINGO DE CUARESMA

I. RITOS INICIALES

CANTO DE ENTRADA

Canto de Entrada

SALUDO

En el nombre del Padre, y del Hijo, y del Espíritu Santo.

Respondemos: Amén.

El Señor este con ustedes.

Respondemos: Y con tu espíritu.

ACTO PENITENCIAL

Hermanos: para celebrar dignamente estos sagrados misterios, reconozcamos nuestros pecados.

KYRIE

V.: ...Señor, ten piedad.

R: Señor, ten piedad.

V.: ...Cristo, ten piedad.

R: Cristo, ten piedad.

V.: ...Señor, ten piedad.

R: Señor, ten piedad.

ORACIÓN COLECTA

Oh Dios, autor de toda misericordia y de toda bondad, que con el ayuno, la oración y la limosna nos mostraste el remedio del pecado, mira con gracia esta confesión de nuestra bajeza, para que nosotros, que estamos doblegados por nuestra conciencia, seamos siempre elevados por tu misericordia. Por nuestro Señor Jesucristo, tu Hijo, que vive y reina contigo en la unidad del Espíritu Santo, Dios, por los siglos de los siglos.

Respondemos: Amén.

II. LITURGIA DE LA PALABRA

Lectura del libro de Éxodo

— 3,1-8a, 13-15

Moses was tending the flock of his father-in-law Jethro, the priest of Midian. Leading the flock across the desert, he came to Horeb, the mountain of God. There an angel of the LORD appeared to Moses in fire flaming out of a bush. As he looked on, he was surprised to see that the bush, though on fire, was not consumed. So Moses decided, "I must go over to look at this remarkable sight, and see why the bush is not burned." When the LORD saw him coming over to look at it more closely, God called out to him from the bush, "Moses! Moses!" He answered, "Here I am." God said, "Come no nearer! Remove the sandals from your feet, for the place where you stand is holy ground. I am the God of your fathers, " he continued, "the God of Abraham, the God of Isaac, the God of Jacob." Moses hid his face, for he was afraid to look at God. But the LORD said, "I have witnessed the affliction of my people in Egypt and have heard their cry of complaint against their slave drivers, so I know well what they are suffering. Therefore I have come down to rescue them from the hands of the Egyptians and lead them out of that land into a good and spacious land, a land flowing with milk and honey." Moses said to God, "But when I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' if they ask me, 'What is his name?' what am I to tell them?" God replied, "I am who am." Then he added, "This is what you shall tell the Israelites: I AM sent me to you." God spoke further to Moses, "Thus shall you say to the Israelites: The LORD, the God of your fathers, the God of Abraham, the God of Isaac, the God of Jacob, has sent me to you. "This is my name forever; thus am I to be remembered through all generations."

The Word of the Lord

Assembly: Thanks be to God.

Responsorial Psalm 103:

The Lord Is Kind & Merciful #59

A reading from the first Letter of St. Paul to the Corinthians

-10:1-6, 10-12

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud and all passed through the sea, and all of them were baptized into Moses in the cloud and in the sea. All ate the same spiritual food, and all drank the same spiritual drink, for they drank from a spiritual rock that followed them, and the rock was the Christ. Yet God was not pleased with most of them, for they were struck down in the desert. These things happened as examples for us, so that we might not desire evil things, as they did. Do not grumble as some of them did, and suffered death by the destroyer. These things happened to them as an example, and they have been written down as a warning to us, upon whom the end of the ages has come. Therefore, whoever thinks he is standing secure should take care not to fall.

The Word of the Lord.

Assembly: Thanks be to God

En aquellos días, Moisés pastoreaba el rebaño de su suegro, Jetró, sacerdote de Madián. En cierta ocasión llevó el rebaño más allá del desierto, hasta el Horeb, el monte de Dios, y el Señor se le apareció en una llama que salía de un zarzal. Moisés observó con gran asombro que la zarza ardía sin consumirse y se dijo: "Voy a ver de cerca esa cosa tan extraña, por qué la zarza no se quema". Viendo el Señor que Moisés se había desviado para mirar, lo llamó desde la zarza: "¡Moisés, Moisés!" Él respondió: "Aquí estoy". Le dijo Dios: "¡No te acerques! Quitarte las sandalias, porque el lugar que pisas es tierra sagrada". Y añadió: "Yo soy el Dios de tus padres, el Dios de Abraham, el Dios de Isaac y el Dios de Jacob". Entonces Moisés se tapó la cara, porque tuvo miedo de mirar a Dios. Pero el Señor le dijo: "He visto la opresión de mi pueblo en Egipto, he oído sus quejas contra los opresores y conozco bien sus sufrimientos. He descendido para librar a mi pueblo de la opresión de los egipcios, para sacarlo de aquellas tierras y llevarlo a una tierra buena y espaciosa, una tierra que mana leche y miel". Moisés le dijo a Dios: "Está bien. Me presentaré a los hijos de Israel y les diré: 'El Dios de sus padres me envía a ustedes'; pero cuando me pregunten cuál es su nombre, ¿qué les voy a responder?" Dios le contestó a Moisés: "Mi nombre es Yo-soy"; y añadió: "Esto les dirás a los israelitas: 'Yo-soy me envía a ustedes'. También les dirás: 'El Señor, el Dios de sus padres, el Dios de Abraham, el Dios de Isaac, el Dios de Jacob, me envía a ustedes'. Éste es mi nombre para siempre. Con este nombre me han de recordar de generación en generación".

Palabra de Dios.

Respondemos: Te alabamos, Señor.

Salmo Responsorial:

R. El Señor es compasivo y misericordioso.

Lectura de la primera carta del apóstol san Pablo a los corintios

-10,1-6, 10-12

Hermanos: No quiero que olviden que en el desierto nuestros padres estuvieron todos bajo la nube, todos cruzaron el Mar Rojo y todos se sometieron a Moisés, por una especie de bautismo en la nube y en el mar. Todos comieron el mismo alimento milagroso y todos bebieron de la misma bebida espiritual, porque bebían de una roca espiritual que los acompañaba, y la roca era Cristo. Sin embargo, la mayoría de ellos desagradaron a Dios y murieron en el desierto. Todo esto sucedió como advertencia para nosotros, a fin de que no codiciemos cosas malas como ellos lo hicieron. No murmuren ustedes como algunos de ellos murmuraron y perecieron a manos del ángel exterminador. Todas estas cosas les sucedieron a nuestros antepasados como un ejemplo para nosotros y fueron puestas en las Escrituras como advertencia para los que vivimos en los últimos tiempos. Así pues, el que crea estar firme, tenga cuidado de no caer.

Palabra de Dios.

Respondemos: Te alabamos, Señor.

LENTEN GOSPEL ACCLAMATION

By William Gokelman & David Kauffman



GOSPEL

Deacon: The Lord be with you

Assembly: And with your Spirit.

Priest: A reading from the Holy Gospel according to Luke

Assembly: Glory to you O Lord.

(When saying 'Glory to you O Lord', with your thumb make a little sign of the cross on your forehead; then on your lips; then on your heart)

— 13: 1-9

Some people told Jesus about the Galileans whose blood Pilate had mingled with the blood of their sacrifices. Jesus said to them in reply, "Do you think that because these Galileans suffered in this way they were greater sinners than all other Galileans? By no means! But I tell you, if you do not repent, you will all perish as they did! Or those eighteen people who were killed when the tower at Siloam fell on them— do you think they were more guilty than everyone else who lived in Jerusalem? By no means! But I tell you, if you do not repent, you will all perish as they did!" And he told them this parable: "There once was a person who had a fig tree planted in his orchard, and when he came in search of fruit on it but found none, he said to the gardener, 'For three years now I have come in search of fruit on this fig tree but have found none. So cut it down. Why should it exhaust the soil?' He said to him in reply, 'Sir, leave it for this year also, and I shall cultivate the ground around it and fertilize it; it may bear fruit in the future. If not you can cut it down.'"

The Gospel of the Lord

Assembly: Praise to you, Lord Jesus Christ

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

ACLAMACIÓN AL EVANGELIO DE CUARESMA

By William Gokelman & David Kauffman



EVANGELIO

Diacono: El Señor esté con ustedes

Respondemos: Y con tu espíritu.

Diacono: Lectura del Santo Evangelio según san Lucas

Respondemos: Gloria a ti, Señor.

(Al decir 'Gloria a ti, Señor', con el pulgar haz una pequeña señal de la cruz en tu frente, luego en tus labios, luego en tu corazón)

-13,1-9

En aquel tiempo, algunos hombres fueron a ver a Jesús y le contaron que Pilato había mandado matar a unos galileos, mientras estaban ofreciendo sus sacrificios. Jesús les hizo este comentario: "¿Piensan ustedes que aquellos galileos, porque les sucedió esto, eran más pecadores que todos los demás galileos? Ciertamente que no; y si ustedes no se arrepienten, perecerán de manera semejante. Y aquellos dieciocho que murieron aplastados por la torre de Siloé, ¿piensan acaso que eran más culpables que todos los demás habitantes de Jerusalén? Ciertamente que no; y si ustedes no se arrepienten, perecerán de manera semejante". Entonces les dijo esta parábola: "Un hombre tenía una higuera plantada en su viñedo; fue a buscar higos y no los encontró. Dijo entonces al viñador: 'Mira, durante tres años seguidos he venido a buscar higos en esta higuera y no los he encontrado. Córta. ¿Para qué ocupa la tierra inútilmente?' El viñador le contestó: 'Señor, déjala todavía este año; voy a aflojar la tierra alrededor y a echarle abono, para ver si da fruto. Si no, el año que viene la cortaré'".

Palabra del Señor

Respondemos: Gloria a ti, Señor Jesús.

HOMILÍA

PROFESION DE LA FE

Creo en un solo Dios Padre Todopoderoso, Creador del cielo y de la tierra, y de todo lo visible y lo invisible.

Creo en un solo Señor Jesucristo, Hijo Unigénito de Dios, nacido del Padre antes de todos los siglos, Dios de Dios, Luz de Luz, Verdadero Dios de Dios Verdadero, Engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho, que por nosotros los hombres y por nuestra salvación bajo del cielo y por obra del Espíritu Santo se encarnó de la Virgen Maria, y se hizo hombre, y por nuestra causa fue crucificado en tiempos de Poncio Pilatos, padeció, y fue sepultado y resucitó al tercer día según las Escrituras.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Lector: ...We pray to the Lord.

Assembly: Lord, hear our prayer

III. LITURGY OF THE EUCHARIST

PRESENTATION OF THE GIFTS

4pm-Seed, Scattered and Sown #830
8am & 10am-Return to God #410

**SUPPORT YOUR
PARISH SCAN
HERE!**

OR TEXT **"SUNDAY"** TO
(773) 492-6457



Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Be pleased, O Lord, with these sacrificial offerings, and grant that we who beseech pardon for our own sins, may take care to forgive our neighbor. Through Christ our Lord.

Assembly: Amen.

EUCCHARISTIC PRAYER

PREFACE DIALOGUE

The Lord be with you.

Assembly: And with your Spirit.

Lift up your hearts.

Assembly: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Assembly: It is right and just.

SANCTUS

By William Gokelman & David Kauffman

Y subió al cielo y está sentado a la derecha del Padre, y de nuevo vendrá con gloria para juzgar a vivos y muertos; y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria; y que habló por los profetas.

Creo en la Iglesia que es una, santa, católica y apostólica. Confieso que hay un solo bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén.

ORACIÓN DE LOS FIELES

Lector: ...Oremos al Señor

Respondemos: Señor escucha nuestra oración

III. LITURGIA EUCARÍSTICA

PRESENTACIÓN DE LAS OFRENDAS

Canto de Ofertorio

**APOYA A TU
PARROQUIA
¡ESCANEA AQUÍ!**
O TEXTEA LA PALABRA
"SUNDAY" AL
(773) 492-6457



Oren, hermanos, para que este sacrificio, mío y suyo, sea agradable a Dios, Padre todopoderoso.

Respondemos: El Señor reciba de tus manos este sacrificio, para alabanza y gloria de su nombre, para nuestro bien y el de toda su santa Iglesia.

ORACION SOBRE LAS OFRENDAS

Compláctese, oh Señor, con estas ofrendas de sacrificio, y concédenos a los que suplicamos el perdón de nuestros propios pecados, tenga cuidado de perdonar a nuestro prójimo. Por Cristo nuestro Señor.

Respondemos: Amén

PLEGARIA EUCARISTICA

PREFACIO

El Señor esté con vosotros.

Respondemos: Y con tu espíritu.

Levantemos el corazón.

Respondemos: Lo tenemos levantado hacia el Señor.

Demos gracias al Señor, nuestro Dios.

Respondemos: Es justo y necesario.

SANTO

By William Gokelman & David Kauffman

Ho - ly, Ho - ly, Ho - ly Lord God of
f
 hosts. Heav-en and earth are full, full of your
mf
 glo - ry. Ho - san - na, Ho -
f
 san - na in the high - est. Bless - ed is he who
mf
 comes in the name of the Lord. Ho - san -
f
 - na, Ho - san - na in the high - est. Ho - san -
ff
 - na, Ho - san - na in the high - est. *rit.*

Ho - ly, Ho - ly, Ho - ly Lord God of
f
 hosts. Heav-en and earth are full, full of your
mf
 glo - ry. Ho - san - na, Ho -
f
 san - na in the high - est. Bless - ed is he who
mf
 comes in the name of the Lord. Ho - san -
f
 - na, Ho - san - na in the high - est. Ho - san -
ff
 - na, Ho - san - na in the high - est. *rit.*

MEMORIAL ACCLAMATION

By William Gokelman & David Kauffman

The mystery of faith:

The mys-ter - y of faith. We pro-claim your
 Death, O Lord, and pro - fess your Res - ur - rec - tion,
 un - til you come a - gain. 1. gain. 2.

ANAMNESIS

By William Gokelman & David Kauffman

Éste es el Sacramento de nuestra fe:

The mys-ter - y of faith. We pro-claim your
 Death, O Lord, and pro - fess your Res - ur - rec - tion,
 un - til you come a - gain. 1. gain. 2.

CONCLUDING DOXOLOGY & AMEN

By William Gokelman & David Kauffman

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

(Priest intones) A - men, A - men,
 A - men, A - men, A - men!

DOXOLOGIA Y EL GRAN AMEN

By William Gokelman & David Kauffman

Por Cristo, con él y en él, a ti, Dios Padre omnipotente, en la unidad del Espíritu Santo, todo honor y toda gloria por los siglos de los siglos.

(Priest intones) A - men, A - men,
 A - men, A - men, A - men!

IV. RITE OF COMMUNION

At the Savior's command and formed by divine teaching, we dare to say: **OUR FATHER...**

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the Coming of our Savior, Jesus Christ.

VI. RITO DE LA COMUNIÓN

Fieles a la recomendación del Salvador y siguiendo su divina enseñanza, nos atrevemos a decir: **PADRE NUESTRO...**

Líbranos de todos los males, Señor, y concédenos la paz en nuestros días, para que, ayudados por tu misericordia, vivamos siempre libres de pecado y protegidos de toda perturbación, mientras esperamos la gloriosa venida de nuestro Salvador Jesucristo.

Assembly: For the Kingdom, the power and the glory are yours now and forever.

SIGN OF PEACE

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

Assembly: Amen

The peace of the Lord be with you always.

Assembly: And with your Spirit.

Let us offer each other a sign of peace.

LAMB OF GOD

By William Gokelman & David Kauffman

Music score for 'Lamb of God' in G major, 2/4 time. The score is for a single melodic line. It begins with a key signature of one sharp (F#) and a 2/4 time signature. The melody starts with a whole rest, followed by a half note G4, a quarter note A4, and a quarter note B4. This is followed by a repeat sign. The melody then continues with a half note G4, a quarter note A4, and a quarter note B4. The lyrics 'Lamb of God, you take a-way the sins of the world, have mer-cy on us, world, grant us, grant us peace.' are written below the notes. The score includes a 'Cantata' section, an 'ALL:' section, a 'to repeat' section, and a 'Final time' section. The tempo is marked 'rit.' (ritardando).

INVITATION TO COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION SONG

I Have Loved You #504

PRAYER AFTER COMMUNION

As we receive the pledge of things yet hidden in heaven and are nourished while still on earth with the Bread that comes from on high, we humbly entreat you, O Lord, that what is being brought about in us in mystery may come to true completion. Through Christ our Lord.

Assembly: Amen.

V. THE CONCLUDING RITES

The Lord be with you.

Assembly: And with your Spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Assembly: Amen.

Go in peace, glorifying the Lord by your life.

Assembly: Thanks be to God.

SONG OF DISMISSAL

Seek the Lord #395

Respondemos: Tuyo es el reino, tuyo el poder y la gloria, por siempre, Señor.

SEÑAL DE LA PAZ

Señor Jesucristo, que dijiste a tus apóstoles: "La paz les dejo, mi paz les doy"; no tengas en cuenta nuestros pecados, sino la fe de tu Iglesia y, conforme a tu palabra, concédele la paz y la unidad. Tú que vives y reinas por los siglos de los siglos.

Respondemos: Amén

La paz del Señor esté siempre con ustedes.

Respondemos: Y con tu espíritu.

Nos damos un saludo de paz.

CORDERO DE DIOS

By William Gokelman & David Kauffman

Music score for 'Cordero de Dios' in G major, 2/4 time. The score is for a single melodic line. It begins with a key signature of one sharp (F#) and a 2/4 time signature. The melody starts with a whole rest, followed by a half note G4, a quarter note A4, and a quarter note B4. This is followed by a repeat sign. The melody then continues with a half note G4, a quarter note A4, and a quarter note B4. The lyrics 'Lamb of God, you take a-way the sins of the world, have mer-cy on us, world, grant us, grant us peace.' are written below the notes. The score includes a 'Cantata' section, an 'ALL:' section, a 'to repeat' section, and a 'Final time' section. The tempo is marked 'rit.' (ritardando).

INVITACION A COMULGAR

Éste es el Cordero de Dios, que quita el pecado del mundo. Dichosos los invitados a la cena del Señor.

Respondemos: Señor, no soy digno de que entres en mi casa, pero una palabra tuya bastará para sanarme.

CANTO DE COMUNION

Canto de Comunión

ORACIÓN DESPUÉS DE LA COMUNIÓN

A medida que recibimos la promesa de las cosas aún escondidas en el cielo y se nutren mientras aún están en la tierra con el Pan que viene de lo alto, Te suplicamos humildemente, oh Señor, que lo que se realiza en nosotros en misterio puede llegar a su verdadero cumplimiento. Por Cristo nuestro Señor.

Respondemos: Amén.

V. RITO DE CONCLUSIÓN

El Señor esté con ustedes.

Respondemos: Y con tu espíritu.

La bendición de Dios todopoderoso, Padre, Hijo y Espíritu Santo, descienda sobre ustedes.

Respondemos: Amén.

Se pueden ir en paz.

Respondemos: Demos gracias a Dios.

CANTO DE SALIDA

Canto de Salida

SERIE DE MENSAJES DE CUARESMA

ES EN SERIO, DIOS?

Dándole sentido a la vida cuando parece que no tiene sentido

Tercera Semana :

EN SERIO, ¿A ESOS LOS QUIERES COMO RESPONSABLES?

Escritura: Éxodo 3:1-8a, 13-15

Desde el gobierno hasta el salón de clases, desde el campo de béisbol hasta la iglesia, experimentamos que personas no calificadas están a cargo. Nos encontramos con líderes que son incompetentes, corruptos o algo peor. En este mensaje veremos el llamado de Moisés y lo que dice sobre la visión de Dios de los líderes malos.

¿Qué quiere Dios que sepamos? Dios ve un mal liderazgo y quiere sacarnos de él. Dios hace un llamado a su gente para que asuman el liderazgo.

¿Qué quiere Dios que hagamos? Ore por su guía para ver cómo Dios nos está alejando del mal liderazgo hacia un lugar mejor. Pregúntale a Dios si te está llamando a asumir una posición de liderazgo.

¿Qué quiere Dios que sintamos? Alentados porque Dios no quiere que experimentemos un mal liderazgo. Que te sientas desafiado a dar un paso adelante.

PRAYER LIST FOR THE SICK

OREMOS POR LOS ENFERMOS

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Please Pray for Those Who Have Died
Roger Balla, Jovita Pasillas Fernandez

PRAYER LIST:

Please check in with us at the office to update the prayer list. Call the office at (847) 526-2400 or send an email to TransfigurationMill@archchicago.org.

WEEKLY OFFERING PER MASS Week of March 6, 2022

OFRENDA SEMANAL

OFIARA TYGODNIOWA

4:00PM	\$ 1,217	1:00PM	\$ 949
6:00PM	\$ 1,055	Mail in / drop off	\$ 1,526
8:00AM	\$ 2,038	Give Central	\$ 4,611
10:00AM	\$ 1,136		
Total Collection:			\$ 12,532
Weekly Budgeted:			\$ 10,700

“Each of you should give what you have decided in your heart to give, for God loves a cheerful giver.”

2Corinthians 9:7

Thank you for your support!

QUEEN OF HEARTS

50/50 Raffle

Jackpot:

\$9,815

Tickets \$5.00

Next drawing will be on **March 24, 2022**
At the parish office via Facebook at 1:00 pm

Numbers Out: 4, 7, 12, 21, 22

PARISH ANNOUNCEMENTS

ANUNCIOS PARROQUIALES

OGŁOSZENIA PARAFIALNE

BAPTISM TIME CHANGE:

The sacrament of Baptism will be celebrated at 11:30 am on Sundays: English on the 1st and 3rd Sunday of the month; Spanish on the 2nd and 4th Sunday of the month. For more information call us at (847) 526, 2400.

HELP WANTED:

The Parish is seeking a full-time Director of Youth and Family Ministry. Details regarding this position are posted on the Archdiocese of Chicago and Transfiguration Parish websites as well as Transfiguration's Facebook page. Inquiries can be directed to Camie Kwasigroch, Business Manager: camiejkwasigroch@archchicago.org.

LENTEN FAITH SHARING GROUPS:

Lenten Faith Sharing Group have begun reflecting on Lenten Message Series: Seriously, God? Making Sense of Life Not Making Sense.

Mondays from 2-3pm in the parish office meeting room 1 and **Saturdays** in the Old White Church at 9am.

We would love to have you **join us**. If you have any questions, call or text (847) 997-7101 Mary Ann F.

MINISTERS OF CARE:

If you or a family member is homebound and would like to receive Holy Communion please call the parish office at (847) 526-2400 Monday through Friday from 9am to 5pm or email us at Transfiguration-Mill@Archchicago.org. We will forward the message to one of our communion ministers.

CRS RICE BOWL:

Pick up a CRS Rice Bowl for use during Lent with your family. Inside the bank is a calendar, recipes and other information in English or Spanish that can be used throughout the season. Online resources can be found at www.crsricebowl.org. Use the bank to collect for almsgiving and turn it in at the end of the Lenten Season.



WEEKLY READINGS AND MASS INTENTIONS

INTENCIONES Y LECTURAS DE LA SEMANA

MSZE ŚW. W TYGODNIU

WEEKDAY MASS SCHEDULE

Monday—Mass at 8:00am

Tuesday—Mass at 8:00am

Wednesday—Mass at 8:00am

Thursday—Mass at 9:15am

Friday—Mass at 8:00am Mask Mandatory

Saturday—Communion Service at 8:00am

Monday, March 21 —Lenten Weekday

✠ 2 Kgs 5: 1-15b / Lk 4: 24-30

8:00am For Vocations

Tuesday, March 22—Lenten Weekday

✠ Dn3: 25, 34-43 / Mt 18: 21-35

8:00am Those with no one to pray for them

Wednesday, March 23—Lenten Weekday

✠ Dt 4: 1, 5-9 / Mt 5: 17-19

8:00am † Hank Zurek

Thursday, March 24—Lenten Weekday

✠ Jer 7: 23-28 / Lk 11: 14-23

9:15am Frassati Catholic Academy students, staff and families.

Friday, March 25—Lenten Weekday

✠ Is 7: 10-14, 8:10 / Heb 10: 4-10/ Lk 18: 9-14

8:00am The seriously ill

Saturday, March 26—Lenten Weekday

✠ Hos 6: 1-6 / Lk 18: 9-14

MASS INTENTIONS:

are available for anyone who would like their intentions to be remembered at Mass. Intentions are available for those who have died or for someone who is living. Call us to obtain a date and time. (847) 526—2400



THE ROARING TWENTIES Golden Apple GALA MAY 6, 2022



For more info on sponsoring or donating an item to this event please visit the Gala page on our website or scan this QR Code.

- Attend the Golden Apple Gala
- Sponsor the Event
- Purchase an Ad in the Gala program
- Donate an item for the live or silent auction



National Junior Honors Society Gives Back

Our NJHS students successfully coordinated a pet supply drive as part of a service initiative for the House of Hope Rescue in Libertyville last week. They enjoyed meeting the animals and giving back to our community.

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LILY MEMORIAL

DONATE and HELP us to beautify Transfiguration Altar for Easter. With your donation we will remember a loved one in one mass during this holyday season.

If you are interested in participating, please fill out this form and drop it in the collection basket with the correct amount.



LILY MEMORIAL

NAME OF LOVED ONE TO BE REMEMBERED

QUANTITY OF PLANTS:

6" Pot—\$25.00: _____ 12" Pot—\$30.00: _____



LILY MEMORIAL

NAME OF LOVED ONE TO BE REMEMBERED

QUANTITY OF PLANTS:

6" Pot—\$25.00: _____ 12" Pot—\$30.00: _____



LILY MEMORIAL

NAME OF LOVED ONE TO BE REMEMBERED

QUANTITY OF PLANTS:

6" Pot—\$25.00: _____ 12" Pot—\$30.00: _____



LILY MEMORIAL

NAME OF LOVED ONE TO BE REMEMBERED

QUANTITY OF PLANTS:

6" Pot—\$25.00: _____ 12" Pot—\$30.00: _____

CONFESSIONS

**MONDAY, TUESDAY, WEDNESDAY
& FRIDAY**

From 8:30am to 9:15am

WEDNESDAY

From 7:00pm to 8:00pm

HOLY HOUR

EVERY WEDNESDAY

— at 7:00pm

THE WAY OF THE CROSS

EVERY FRIDAY OF LENT

— at 7:00pm



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place your order in advance at.

To place your order please scan the
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HOLY WEEK

THE LORD'S SUPPER

Holy Thursday April 14

- Mass 7:00pm
- Adoration of the Blessed Sacrament after mass until midnight.

THE LORD'S PASSION

Good Friday April 15

- Church will be open for silent meditation & personal prayer from 8:00am-2:30pm
- The Way of the Cross 3:00pm
- Mass
 - 7:00pm: Polski (Stołówka)
 - 7:15pm: Español en el PLC
 - 7:30pm: English at Church

EASTER VIGIL

Good Friday April 16

- Blessing of Easter Baskets
 - 11:00am in English & Español at the PLC
 - 1:00pm Polski in the PLC
- 8:00pm— mass

EASTER SUNDAY

April 17, 2022

- 5:30AM-Polski
- 8:00am-English
- 10:00am-English
- 11:30am-English
- 1:00pm-Polski



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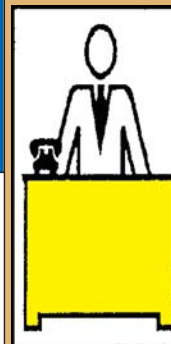
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and then
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WHY IS IT?



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Remembering
Your Parish in
Your Will.**

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GREAT PRODUCT - 62% of households keep the church bulletin the entire
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—Phone: (847) 526—2400 —Fax: (847) 526—2961

E-mail: Transfiguration-Mill@Archchicago.org

—Kathleen Blaszk, Secretary Ext. 245

OFFICE HOURS:

Monday through Friday:

9:00am—Noon and 1:00—5:00 pm

Office is closed during lunch hour

CLERGY

Rev. Juan Pablo Avila Ibarra, Pastor

—E-mail: javila@archchicago.org

Rev. Javier Alexander Garcia Vasquez, Associate

Rev. Mr. Feliks Pezowicz (RETIRED)

Rev. Mr. Jose Mancilla

Rev. Mr. Christopher Fisher

LITURGY DEPARTMENT

Chris O'Brien, Director of Liturgy & Music Ministry

—Ext. 225

—E-mail: robrien@archchicago.org

Kenneth Michaels, Liturgy Administrative Assistant

—E-mail: kmichaels58@gmail.com

STEWARDSHIP DEPARTMENT

Camie Kwasigroch, Business Manager —Ext. 234

—E-mail: camiejkwasiagroch@archchicago.org

BULLETIN EDITOR

Laura Lugo, Parish Administrative Assistant—Ext. 221

—E-mail: llugooken@archchicago.org

—E-mail: bulletin@transfigurationwauconda.com

FINANCE COUNCIL:

Camie Kwasigroch, Chair

—Email: camiejkwasiagroch@archchicago.org

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MASS TIMES

HORARIO DE MISAS

GODZINY MSZY ŚW

SUNDAY LITURGIES

Saturday: 4:00pm (English)

6:00pm (Español)

Sunday: 8:00am (English)

10:00am (English)

1:00pm (Po Polsku)

HOLY DAY OF OBLIGATION

Misa en la Víspera:

7:00pm (Español)

WEEKDAY LITURGIES

Monday, Tuesday,

Wednesday, Friday

8:00am

Thursday

9:15am

Holy Day:

8:00am (English)

10:00am (English and

only when school is in session)

7:00pm (English)

HOLY COMMUNION SERVICE

Saturday: 8:00am

MEMORIAL DAY & THANKSGIVING

9:00am (English)

CONFESSIONS

CONFESIONES

SPOWIEDŹ

Mon, Tue, Wed & Fri

8:30am—9:15am

English & Español

Wednesday

7:00pm—8:00pm

English & Español

Niedziela

12:30pm—1:00pm

Po Polsku

Christmas & Easter

NO CONFESSIONS

TRANSFIGURATION PARISH



Pastoral Council

Help us all to grow and fulfill God's mission
at Transfiguration Parish.

For suggestions, complaints or
proposals, please contacts.

pastoralcouncil@transfigurationwauconda.com



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