

# SERIOUSLY, GOD?

Making Sense of Life Not Making Sense

**SOMETIMES LIFE AND GOD'S PLAN DON'T MAKE SENSE, AND WE END UP FEELING HURT AND ENGRY.**

In *Seriously, God?* we will explore the denial, doubt, and betrayal we experience when we face hardship and life not making sense. While those experiences can drive us further away from God, they can also be opportunities to lean in and learn more about him.

The series is all about overcoming some of the typical objections to trust in God so we can deepen our relationship with him.

# PARISH LENTEN MESSAGE SERIES

## Week One:

# SERIOUSLY, NO?

## WEEK ONE – SERIOUSLY, NO?

Scripture: Luke 4:1-13

For many people God is the God of no. If it is fun then it is off-limits. No one can deny there are no's in Scripture that seem laughable to people who are not Christians. In this message we will look at how God's no's are intended to keep us free from the slavery of sin. When we say no to certain things, we say yes to live in the freedom as God's sons and daughters.

**What does God want us to know?** God's no's are intended for our freedom.

**What does God want us to do?** Continue the conversation in small group over the week. Identify their number one temptation.

**What does God want us to feel?** Challenged.

## SUNDAY MASS INTENTIONS

March 5 & 6, 2022

**Pope Intention:** For a Christian response to bioethical challenges. We Pray for Christians facing new bioethical challenges; may they continue to defend the dignity of all human life with prayer and action.

**4:00PM:** Victor Family, Lorrie Gaughan, Phillip Solis, † Vivian Rounds, † Ralph Rounds

**6:00 PM:** † Pedro Dorado, † Florencia Dorado, † Adiodato Martinez Vilichis, † Esther Juarez Tinoco, † Adiodato Martinez Juarez, † Pablo Paniagua

**8:00AM:** Andrew Wright, Phillip Solas

**10:00AM:** † Vince Locacius, † Benito L. Lugo Sr., † Aluisio Alex DePaula Araju, † Elenor Kusch, † Roy Hackbart

**1:00PM:** † Souls in Purgatory

### THE ORDER OF MASS

#### FIRST SUNDAY OF LENT

##### I. INTRODUCTORY RITES

###### ENTRANCE HYMN

-Above All

###### GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Assembly:** Amen.

The Lord be with you.

**Assembly:** And with your Spirit.

###### PENITENTIAL ACT

Brothers, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

###### KYRIE

V.: ...Lord, have mercy, Kyrie eleison

R. Lord, have mercy.

V.: ...Christ, have mercy, Christe eleison

R. Christ, have mercy.

V.: ...Lord, have mercy, Kyrie eleison

R. Lord, have mercy.

###### COLLECT

Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**Assembly:** Amen.

##### II. LITURGY OF THE WORD

###### A reading from the book of Deuteronomy

— 26:4-10

Moses spoke to the people, saying: "The priest shall receive the basket from you and shall set it in front of the altar of the LORD, your God.

### ORDINARIO DE LA MISA

#### DOMINGO PRIMERO DE CUARESMA

##### I. RITOS INICIALES

###### CANTO DE ENTRADA

Canto de Entrada

###### SALUDO

En el nombre del Padre, y del Hijo, y del Espíritu Santo.

**Respondemos:** Amén.

El Señor este con ustedes.

**Respondemos:** Y con tu espíritu.

###### ACTO PENITENCIAL

Hermanos: para celebrar dignamente estos sagrados misterios, reconozcamos nuestros pecados.

###### KYRIE

V.: ...Señor, ten piedad.

R: Señor, ten piedad.

V.: ...Cristo, ten piedad.

R: Cristo, ten piedad.

V.: ...Señor, ten piedad.

R: Señor, ten piedad.

###### ORACIÓN COLECTA

Concede, Dios todopoderoso, a través de las observancias anuales de la santa Cuaresma, que podamos crecer en la comprensión de las riquezas escondidas en Cristo y con una conducta digna perseguir sus efectos. Por nuestro Señor Jesucristo, tu Hijo, que vive y reina contigo en la unidad del Espíritu Santo, Dios, por los siglos de los siglos.

**Respondemos:** Amén.

##### II. LITURGIA DE LA PALABRA

###### Lectura del libro de Deuteronomio

— 26:4-10

En aquel tiempo, dijo Moisés al pueblo: "Cuando presentes las primicias de tus cosechas, el sacerdote tomará el cesto de tus manos y lo pondrá ante el altar del Señor, tu Dios.

Then you shall declare before the Lord, your God, 'My father was a wandering Aramean who went down to Egypt with a small household and lived there as an alien. But there he became a nation great, strong, and numerous. When the Egyptians maltreated and oppressed us, imposing hard labor upon us, we cried to the LORD, the God of our fathers, and he heard our cry and saw our affliction, our toil, and our oppression. He brought us out of Egypt with his strong hand and outstretched arm, with terrifying power, with signs and wonders; and bringing us into this country, he gave us this land flowing with milk and honey. Therefore, I have now brought you the first fruits of the products of the soil which you, O LORD, have given me.' And having set them before the LORD, your God, you shall bow down in his presence."

**The Word of the Lord**

**Assembly:** Thanks be to God.

**Responsorial Psalm 91: Be with me #50**

**A reading from the letter of Saint Paul to the Romans** — 10:8-13

Brothers and sisters: What does Scripture say? The word is near you in your mouth and in your heart—that is, the word of faith that we preach—for, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. For the Scripture says, No one who believes in him will be put to shame. For there is no distinction between Jew and Greek; the same Lord is Lord of all, enriching all who call upon him. For "everyone who calls on the name of the Lord will be saved."

**The Word of the Lord.**

**Assembly:** Thanks be to God.

**ALLELUIA**

By William Gokelman & David Kauffman

**GOSPEL**

**Deacon:** The Lord be with you

**Assembly:** And with your Spirit.

**Priest:** A reading from the Holy Gospel according to Luke

**Assembly:** Glory to you O Lord.

(When saying 'Glory to you O Lord', with your thumb make a little sign of the cross on your forehead; then on your lips; then on your heart)

Entonces tú dirás estas palabras ante el Señor, tu Dios: 'Mi padre fue un arameo errante, que bajó a Egipto y se estableció allí con muy pocas personas; pero luego creció hasta convertirse en una gran nación, potente y numerosa. Los egipcios nos maltrataron, nos oprimieron y nos impusieron una dura esclavitud. Entonces clamamos al Señor, Dios de nuestros padres, y el Señor escuchó nuestra voz, miró nuestra humillación, nuestros trabajos y nuestra angustia. El Señor nos sacó de Egipto con mano poderosa y brazo protector, con un terror muy grande, entre señales y portentos; nos trajo a este país y nos dio esta tierra, que mana leche y miel. Por eso ahora yo traigo aquí las primicias de la tierra que tú, Señor, me has dado'. Una vez que hayas dejado tus primicias ante el Señor, te postrarás ante él para adorarlo".

**Palabra de Dios.**

**Respondemos:** Te alabamos, Señor.

**Salmo Responsorial: Tú eres mi Dios y en ti confío.**

**Lectura de la carta apóstol san Pablo a los Romanos** — 10:8-13

Hermanos: La Escritura afirma: Muy a tu alcance, en tu boca y en tu corazón, se encuentra la salvación, esto es, el asunto de la fe que predicamos. Porque basta que cada uno declare con su boca que Jesús es el Señor y que crea en su corazón que Dios lo resucitó de entre los muertos, para que pueda salvarse. En efecto, hay que creer con el corazón para alcanzar la santidad y declarar con la boca para alcanzar la salvación. Por eso dice la Escritura: Ninguno que crea en él quedará defraudado, porque no existe diferencia entre judío y no judío, ya que uno mismo es el Señor de todos, espléndido con todos los que lo invocan, pues todo el que invoque al Señor como a su Dios, será salvado por él.

**Palabra de Dios.**

**Respondemos:** Te alabamos, Señor.

**ALELUYA**

By William Gokelman & David Kauffman

**EVANGELIO**

**Diacono:** El Señor esté con ustedes

**Respondemos:** Y con tu espíritu.

**Diacono:** Lectura del Santo Evangelio según san Lucas

**Respondemos:** Gloria a ti, Señor.

(Al decir 'Gloria a ti, Señor', con el pulgar haz una pequeña señal de la cruz en tu frente, luego en tus labios, luego en tu corazón)

Filled with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil. He ate nothing during those days, and when they were over he was hungry. The devil said to him, "If you are the Son of God, command this stone to become bread." Jesus answered him, "It is written, One does not live on bread alone." Then he took him up and showed him all the kingdoms of the world in a single instant. The devil said to him, "I shall give to you all this power and glory; for it has been handed over to me, and I may give it to whomever I wish. All this will be yours, if you worship me." Jesus said to him in reply, "It is written You shall worship the Lord, your God, and him alone shall you serve." Then he led him to Jerusalem, made him stand on the parapet of the temple, and said to him, "If you are the Son of God, throw yourself down from here, for it is written: He will command his angels concerning you, to guard you, and: With their hands they will support you, lest you dash your foot against a stone." Jesus said to him in reply, "It also says, You shall not put the Lord, your God, to the test." When the devil had finished every temptation, he departed from him for a time.

#### **The Gospel of the Lord**

*Assembly:* Praise to you, Lord Jesus Christ

### **HOMILY**

#### **PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

#### **PRAYER OF THE FAITHFUL**

*Lector:* ...We pray to the Lord.

*Assembly:* Lord, hear our prayer

### **III. LITURGY OF THE EUCHARIST**

En aquel tiempo, Jesús, lleno del Espíritu Santo, regresó del Jordán y conducido por el mismo Espíritu, se internó en el desierto, donde permaneció durante cuarenta días y fue tentado por el demonio. No comió nada en aquellos días, y cuando se completaron, sintió hambre. Entonces el diablo le dijo: "Si eres el Hijo de Dios, dile a esta piedra que se convierta en pan". Jesús le contestó: "Está escrito: No sólo de pan vive el hombre". Después lo llevó el diablo a un monte elevado y en un instante le hizo ver todos los reinos de la tierra y le dijo: "A mí me ha sido entregado todo el poder y la gloria de estos reinos, y yo los doy a quien quiero. Todo esto será tuyo, si te arrodillas y me adoras". Jesús le respondió: "Está escrito: Adorarás al Señor, tu Dios, y a él sólo servirás". Entonces lo llevó a Jerusalén, lo puso en la parte más alta del templo y le dijo: "Si eres el Hijo de Dios, arrójate desde aquí, porque está escrito: Los ángeles del Señor tienen órdenes de cuidarte y de sostenerte en sus manos, para que tus pies no tropiecen con las piedras". Pero Jesús le respondió: "También está escrito: No tentarás al Señor, tu Dios". Concluidas las tentaciones, el diablo se retiró de él, hasta que llegara la hora.

#### **Palabra del Señor**

*Respondemos:* Gloria a ti, Señor Jesús.

### **HOMILÍA**

#### **PROFESION DE LA FE**

Creo en un solo Dios Padre Todopoderoso, Creador del cielo y de la tierra, y de todo lo visible y lo invisible.

Creo en un solo Señor Jesucristo, Hijo Unigénito de Dios, nacido del Padre antes de todos los siglos, Dios de Dios, Luz de Luz, Verdadero Dios de Dios Verdadero, Engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho, que por nosotros los hombres y por nuestra salvación bajo del cielo y por obra del Espíritu Santo se encarnó de la Virgen Maria, y se hizo hombre, y por nuestra causa fue crucificado en tiempos de Poncio Pilatos, padeció, y fue sepultado y resucitó al tercer día según las Escrituras. Y subió al cielo y está sentado a la derecha del Padre, y de nuevo vendrá con gloria para juzgar a vivos y muertos; y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria; y que habló por los profetas.

Creo en la Iglesia que es una, santa, católica y apostólica. Confieso que hay un solo bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén.

#### **ORACIÓN DE LOS FIELES**

*Lector:* ...Oremos al Señor

*Respondemos:* Señor escucha nuestra oración

### **III. LITURGIA EUCARÍSTICA**

## PRESENTATION OF THE GIFTS

-Tree of Life #401

### SUPPORT YOUR PARISH

SCAN HERE!

OR TEXT "**SUNDAY**" TO  
**(773) 492-6457**



Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**Assembly:** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

### PRAYER OVER THE OFFERINGS

Give us the right dispositions, O Lord, we pray, to make these offerings, for with them we celebrate the beginning of this venerable and sacred time. Through Christ our Lord

**Assembly:** Amen.

### EUCCHARISTIC PRAYER

#### PREFACE DIALOGUE

The Lord be with you.

**Assembly:** And with your Spirit.

Lift up your hearts.

**Assembly:** We lift them up to the Lord.

Let us give thanks to the Lord our God.

**Assembly:** It is right and just.

### SANCTUS

By William Gokelman & David Kauffman

Ho - ly, Ho - ly, Ho - ly Lord God of  
*f*  
hosts. Heav-en and earth are full, full of your  
*mf*  
glo - ry. Ho - san - na, Ho -  
*f*  
san - na in the high - est. Bless - ed is he who  
*mf*  
comes in the name of the Lord. Ho - san -  
*f*  
- na, Ho - san - na in the high - est. Ho - san -  
*ff*  
- na, Ho - san - na in the high - est.  
*rit.*

## PRESENTACIÓN DE LAS OFRENDAS

Canto de Ofertorio

### APOYA A TU PARROQUIA

¡ESCAÑA AQUÍ!

O TEXTEA LA PALABRA "**SUNDAY**"  
AL **(773) 492-6457**



Oren, hermanos, para que este sacrificio, mío y suyo, sea agradable a Dios, Padre todopoderoso.

**Respondemos:** El Señor reciba de tus manos este sacrificio, para alabanza y gloria de su nombre, para nuestro bien y el de toda su santa Iglesia.

### ORACION SOBRE LAS OFRENDAS

Danos las disposiciones correctas, oh Señor, te rogamos, para hacer estas ofrendas, porque con ellos celebramos el comienzo de este tiempo venerable y sagrado. Por Cristo nuestro Señor

**Respondemos:** Amén

### PLEGARIA EUCARISTICA

#### PREFACIO

El Señor esté con vosotros.

**Respondemos:** Y con tu espíritu.

Levantemos el corazón.

**Respondemos:** Lo tenemos levantado hacia el Señor.

Demos gracias al Señor, nuestro Dios.

**Respondemos:** Es justo y necesario.

### SANTO

By William Gokelman & David Kauffman

Ho - ly, Ho - ly, Ho - ly Lord God of  
*f*  
hosts. Heav-en and earth are full, full of your  
*mf*  
glo - ry. Ho - san - na, Ho -  
*f*  
san - na in the high - est. Bless - ed is he who  
*mf*  
comes in the name of the Lord. Ho - san -  
*f*  
- na, Ho - san - na in the high - est. Ho - san -  
*ff*  
- na, Ho - san - na in the high - est.  
*rit.*

## MEMORIAL ACCLAMATION

By William Gokelman & David Kauffman

The mystery of faith:

The mys-ter-y of faith. We pro-claim your  
Death, O Lord, and pro-fess your Res-ur-rec-tion,  
un-til you come a-gain. gain.

## CONCLUDING DOXOLOGY & AMEN

By William Gokelman & David Kauffman

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

(Priest intones) A - men, A - men,  
A - men, A - men, A - men!

## IV. RITE OF COMMUNION

At the Savior's command and formed by divine teaching, we dare to say: **OUR FATHER...**

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the Coming of our Savior, Jesus Christ.

**Assembly:** For the Kingdom, the power and the glory are yours now and forever.

## SIGN OF PEACE

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

**Assembly:** Amen

The peace of the Lord be with you always.

**Assembly:** And with your Spirit.

Let us offer each other a sign of peace.

## LAMB OF GOD

By William Gokelman & David Kauffman

Lamb of  
ALL: God, you take a-way the sins of the world, have  
mer-cy on us. world,  
rit. grant us, grant us peace.

## ANAMNESIS

By William Gokelman & David Kauffman

Éste es el Sacramento de nuestra fe:

The mys-ter-y of faith. We pro-claim your  
Death, O Lord, and pro-fess your Res-ur-rec-tion,  
un-til you come a-gain. gain.

## DOXOLOGIA Y EL GRAN AMEN

By William Gokelman & David Kauffman

Por Cristo, con él y en él, a ti, Dios Padre omnipotente, en la unidad del Espíritu Santo, todo honor y toda gloria por los siglos de los siglos.

(Priest intones) A - men, A - men,  
A - men, A - men, A - men!

## VI. RITO DE LA COMUNIÓN

Fieles a la recomendación del Salvador y siguiendo su divina enseñanza, nos atrevemos a decir: PADRE NUESTRO...

Libranos de todos los males, Señor, y concédenos la paz en nuestros días, para que, ayudados por tu misericordia, vivamos siempre libres de pecado y protegidos de toda perturbación, mientras esperamos la gloriosa venida de nuestro Salvador Jesucristo.

**Respondemos:** Tuyo es el reino, tuyo el poder y la gloria, por siempre, Señor.

## SEÑAL DE LA PAZ

Señor Jesucristo, que dijiste a tus apóstoles: "La paz les dejo, mi paz les doy"; no tengas en cuenta nuestros pecados, sino la fe de tu Iglesia y, conforme a tu palabra, concédele la paz y la unidad. Tú que vives y reinas por los siglos de los siglos.

**Respondemos:** Amén

La paz del Señor esté siempre con ustedes.

**Respondemos:** Y con tu espíritu.

Nos damos un saludo de paz.

## CORDERO DE DIOS

By William Gokelman & David Kauffman

Lamb of  
ALL: God, you take a-way the sins of the world, have  
mer-cy on us. world,  
rit. grant us, grant us peace.

## INVITATION TO COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Assembly:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## COMMUNION SONG

Behold the Lamb #824

## PRAYER AFTER COMMUNION

Renewed now with heavenly bread, by which faith is nourished, hope increased, and charity strengthened, we pray, O Lord, that we may learn to hunger for Christ, the true and living Bread, and strive to live by every word which proceeds from your mouth. Through Christ our Lord.

**Assembly:** Amen.

## V. THE CONCLUDING RITES

The Lord be with you.

**Assembly:** And with your Spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**Assembly:** Amen.

Go in peace, glorifying the Lord by your life.

**Assembly:** Thanks be to God.

## SONG OF DISMISSAL

Change Our Hearts #414

## PRAYER FOR VOCATIONS

LORD, JESUS,  
we ask you  
to send more servants to your people.  
Choose from our parishes,  
from our homes,  
from our schools and colleges,  
an abundant harvest  
of apostles for your Kingdom: priests,  
sisters, brothers, deacons and lay ministers.

We pray that those you call  
may never lose awareness of the  
dignity and need of their vocation.

O Virgin Mary,  
Mother of the Church,  
teach to all those the Master calls  
to say a joyful "yes"  
as you did at the Annunciation  
Amen.

## INVITACION A COMULGAR

Éste es el Cordero de Dios, que quita el pecado del mundo. Dichosos los invitados a la cena del Señor.

**Respondemos:** Señor, no soy digno de que entres en mi casa, pero una palabra tuya bastará para sanarme.

## CANTO DE COMUNION

Canto de Comunión

## ORACIÓN DESPUÉS DE LA COMUNIÓN

Renovados ahora con pan celestial, por el cual se alimenta la fe, se aumenta la esperanza, y la caridad fortalecida, Oramos, oh Señor, para que aprendamos a tener hambre de Cristo, el verdadero y vivo Pan, y esfuérazte por vivir de cada palabra que sale de tu boca. Por Cristo nuestro Señor.

**Respondemos:** Amén.

## V. RITO DE CONCLUSIÓN

El Señor esté con ustedes.

**Respondemos:** Y con tu espíritu.

La bendición de Dios todopoderoso, Padre, Hijo y Espíritu Santo, descienda sobre ustedes.

**Respondemos:** Amén.

Se pueden ir en paz.

**Respondemos:** Demos gracias a Dios.

## CANTO DE SALIDA

Canto de Salida

## ORACIÓN POR LAS VOCACIONES

SEÑOR JESÚS,  
te pedimos que envíes a tu pueblo  
los servidores que necesita.  
Escoge de nuestras parroquias,  
de nuestros hogares,  
de nuestras escuelas y universidades  
una abundante cosecha  
de ardientes apóstoles para tu Reino:  
sacerdotes, religiosos, religiosas,  
diáconos, misioneros y apóstoles seculares;  
y haz que los llamados por Ti  
nunca pierdan conciencia de la  
grandeza y necesidad de su vocación.

¡Oh!, Virgen María,  
Madre de la Iglesia,  
enseña a decir a todos los llamados  
por el Señor, un sí con alegría,  
como el que tú dijiste en la Anunciación.  
Amén.

# SERIE DE MENSAJES DE CUARESMA

## Semana uno:

# EN SERIO NO?

## SEMANA UNO – EN SERIO, ¿NO?

Escritura: Lucas 4:1-13

Para muchas personas Dios es el Dios del no. Si es divertido, entonces está fuera de los límites. Nadie puede negar que hay no en las Escrituras que parecen ridículos para las personas que no son cristianas. En este mensaje veremos cómo los no's de Dios están destinados a mantenernos libres de la esclavitud del pecado. Cuando decimos no a ciertas cosas, decimos sí a vivir en libertad como hijos e hijas de Dios.

**¿Qué quiere Dios que sepamos?** Los no's de Dios están destinados a nuestra libertad.

**¿Qué quiere Dios que hagamos?** Continúe la conversación en grupos pequeños durante la semana. Identifique su tentación número uno.

**¿Qué quiere Dios que sintamos?** DESAFIAR.

## PRAYER LIST FOR THE SICK

OREMOS POR LOS ENFERMOS  
MODLITWA ZA CHORYCH

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Please Pray for Those Who Have Died  
Donald L. Gragnani Sr.,  
James Rubino, Denis W. Hauschild

### PRAYER LIST:

Please check in with us at the office to update the prayer list. Call the office at (847) 526-2400 or send an email to TransfiguratioMill@archchicago.org.

## WEEKLY OFFERING PER MASS Week of February 20, 2022

OFRENDA SEMANAL  
OFIARA TYGODNIOWA

<b>4:00PM</b>	\$ 1,050	<b>1:00PM</b>	\$ 884
<b>6:00PM</b>	\$ 1,183	<b>Mail in / drop off</b>	\$ 560
<b>8:00AM</b>	\$ 1,374	<b>Give Central</b>	\$ 3,079
<b>10:00AM</b>	\$ 1,372		
<b>Total Collection:</b>			\$ 9,502
<b>Weekly Budgeted:</b>			\$ 10,700

**“Each of you should give what you have decided in your heart to give, for God loves a cheerful giver.”**

2Corinthians 9:7

**Thank you for your support!**

# QUEEN OF HEARTS



## 50/50 Raffle

**Jackpot:**

# \$7,860

Tickets \$5.00

Next drawing will be on **March 10, 2022**  
At the parish office via Facebook at 1:00 pm

**Numbers Out:** 4, 21, 22

**PARISH ANNOUNCEMENTS**

ANUNCIOS PARROQUIALES

OGŁOSZENIA PARAFIALNE

**LENTEN REGULATIONS:**

Abstinence from meat is to be observed by all Catholics 14 years old and older on Ash Wednesday and on all the Fridays of Lent. Fasting is to be observed on Ash Wednesday by all Catholics who are 18 years of age but not yet 59. Those who are bound by this may take only one full meal. Two smaller meals are permitted if necessary to maintain strength according to one's needs, but eating solid foods between meals is not permitted. The special Paschal fast, as well as abstinence, are prescribed for Good Friday and encouraged for Holy Saturday.

**PARISH OFFICE HOURS:**

The Parish Office will open at 9:45 on Tuesday, March 8 to accommodate a staff meeting.

**DAYLIGHT SAVINGS TIME:**

Remember to set your clocks ahead (1 hour earlier) prior to going to bed on Saturday, March 12. Daylight savings time begins at 2:00 am on Sunday, March 13.

**BUNKO RESTARTS!**

Ladies over the age of 21 are invited to join us on Tuesday, March 8 in the Old White Church for an evening of fun and games. A donation of \$5.00 is requested and bring a snack to share. Doors open at 6:30 pm - the dice begin to roll at 7 pm. If you have not received a text message to RSVP, please call the Parish Office at 847-526-2400 to let us know that you'll be joining us.

**MINISTERS OF CARE:**

If you or a family member is homebound and would like to receive Holy Communion please call the parish office at (847) 526-2400 Monday through Friday from 9am to 5pm or email us at [Transfiguration-Mill@Archchicago.org](mailto:Transfiguration-Mill@Archchicago.org). We will forward the message to one of our communion ministers.

**CRS RICE BOWL:**

Pick up a CRS Rice Bowl for use during Lent with your family. Inside the bank is a calendar, recipes and other information in English or Spanish that can be used throughout the season. Online resources can be found at [www.crsricebowl.org](http://www.crsricebowl.org). Use the bank to collect for almsgiving and turn it in at the end of the Lenten Season.

**WEEKLY READINGS AND MASS INTENTIONS**

INTENCIONES Y LECTURAS DE LA SEMANA

MSZE ŚW. W TYGODNIU

**WEEKDAY MASS SCHEDULE****Monday**—Communion Service at 8:00am**Tuesday**—Mass at 8:00am**Wednesday**—Mass at 8:00am**Thursday**—Mass at 9:15am**Friday**—Mass at 8:00am **Mask Mandatory****Saturday**—Communion Service at 8:00am**Monday, March 7**—Lenten Weekday

✠ Dt 26: 4-10 / Lk 4: 1-13

**Tuesday, March 8**—Lenten Weekday

✠ Is 55: 10-11 / Mt 6: 7-15

**8:00am** † Chimera Skaggs, † Joann Bienkowski,  
† Pablo Paniagua

**Wednesday, March 9**—Lenten Weekday

✠ Jon 3: 1-10 / Lk 11: 29-32

**8:00am** † Arlene Fulara, † John Wierzba

**Thursday, March 10**—Lenten Weekday

✠ Ect C: 12, 14-16, 23-25 / Mt 7: 7-12

**9:15am** Frassati Catholic Academy students, staff and families

**Friday, March 11**—Lenten Weekday

✠ Ez 18: 21-28 / Mt 5: 20-26

**8:00am** Transfiguration parishioners & clergy

**Saturday, March 12**—Lenten Weekday

✠ Dt 26: 16-19 / Mt 5: 43-48

**MASS INTENTIONS:**

are available for anyone who would like their intentions to be remembered at Mass. Intentions are available for those who have died or for someone who is living. Call us to obtain a date and time. (847) 526—2400



**Transfiguration School  
of Religion**



**First Communion Retreat**

CONGRATULATIONS to our young people who attended the First Communion Retreat Saturday, February 26. Catechists and friends welcomed the first communicants who are preparing to receive the Sacrament of the Holy Eucharist. At this retreat the children were introduced through a variety of activity centers to learn the meaning Holy Communion celebration.

*We invite all parishioners to keep these children in their prayers as they continue to prepare to receive the Sacrament of First Communion.*



Fun was had by all and we raised \$2,027.47 for St. Jude's Children's Research Hospital at our annual Mission Party Celebration last Friday. The Mission party celebration is an annual event where our students celebrate the end of Ordinary Time before the Lenten Season begins.



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Frassati Catholic Academy, 316 W. Mill St, Wauconda, IL 60084. For more information, scan this QR code, call 847-526-6311 or visit [www.frassaticatholicacademy.org](http://www.frassaticatholicacademy.org)



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**HOLY WEEK &  
EASTER**

Stay tuned for  
information on our  
Holy Week services and  
Easter masses

**CONFESSIONS**

**TUESDAY, WEDNESDAY & FRIDAY**  
From 8:30am to 9:15am

**WEDNESDAY**  
From 7:00pm to 8:00pm

**THE WAY OF THE CROSS**

**EVERY FRIDAY OF LENT**  
— at 7:00pm

**PARISH LENTEN MESSAGE SERIES**

Join Us at Every Sunday of Lent

**SERIOUSLY,  
GOD?**

Making Sense When Life Doesn't Make Sense

**SOMETIMES LIFE AND GOD'S  
PLAN DON'T MAKE SENSE,  
AND WE END UP FEELING  
HURT AND ENGRY.**

In Seriously, God? we will explore the denial, doubt, and betrayal we experience when we face hardship and life not making sense. While those experiences can drive us further away from God, they can also be opportunities to lean in and learn more about him.

The series is all about overcoming some of the typical objections to trust in God so we can deepen our relationship with him.



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**Please note the Parish Office does not take orders.**



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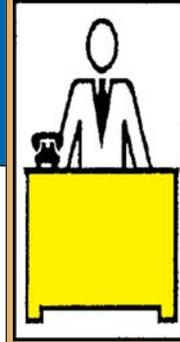


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**WHY IS IT?**



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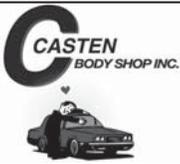
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—Phone: (847) 526—2400 —Fax: (847) 526—2961

E-mail: [Transfiguration-Mill@Archchicago.org](mailto:Transfiguration-Mill@Archchicago.org)

—Kathleen Blaszk, Secretary Ext. 245

### OFFICE HOURS:

Monday through Friday:

9:00am—Noon and 1:00—5:00 pm

Office is closed during lunch hour

### CLERGY

Rev. Juan Pablo Avila Ibarra, Pastor

—E-mail: [javila@archchicago.org](mailto:javila@archchicago.org)

Rev. Mr. Feliks Pezowicz

Rev. Mr. Jose Mancilla

Rev. Mr. Christopher Fisher

### LITURGY DEPARTMENT

Chris O'Brien, Director of Liturgy & Music Ministry

—Ext. 225

—E-mail: [robrien@archchicago.org](mailto:robrien@archchicago.org)

Kenneth Michaels, Liturgy Administrative Assistant

—E-mail: [kmichaels58@gmail.com](mailto:kmichaels58@gmail.com)

### STEWARDSHIP DEPARTMENT

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—E-mail: [camiejkwasiagroch@archchicago.org](mailto:camiejkwasiagroch@archchicago.org)

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—Tammy Kleckner, Principal

[tkleckner@frassaticatholicacademy.org](mailto:tkleckner@frassaticatholicacademy.org)

## MASS TIMES

HORARIO DE MISAS

GODZINY MSZY ŚW

### SUNDAY LITURGIES

Saturday: 4:00pm (English)

6:00pm (Español)

Sunday: 8:00am (English)

10:00am (English)

1:00pm (Po Polsku)

### WEEKDAY LITURGIES

Tuesday, Wednesday, Friday

8:00am

Thursday

9:15am

### HOLY COMMUNION SERVICE

Monday and Saturday:

8:00am

### HOLY DAY OF OBLIGATION

Misa en la Vispera:

7:00pm (Español)

Holy Day:

8:00am (English)

10:00am (only when

school is in session)

7:00pm (English)

### MEMORIAL DAY & THANKSGIVING

9:00am (English)

## CONFESSIONS

CONFESIONES

SPOWIEDŹ

### Tue, Wed & Fri

8:30am—9:15am

English & Español

### Wednesday

7:00pm—8:00pm

English & Español

### Niedziela

12:30pm—1:00pm

Po Polsku

### Advent & Lent

FRIDAYS

7:00pm—8:00pm

English & Español

### Christmas & Easter

NO CONFESSIONS

### TRANSFIGURATION PARISH



Pastoral Council

Help us all to grow and fulfill God's mission at Transfiguration Parish.

For suggestions, complaints or proposals, please contacts.

[pastoralcouncil@transfigurationwauconda.com](mailto:pastoralcouncil@transfigurationwauconda.com)



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## HUMAN CONCERNS RESOURCES

### TRANSFIGURATION PARISH



Ministers of Care

### Caring for one another...

To request us to bring Holy Communion for homebound family member, please call The Fijalkiewicz at (847) 526-7101



### SAINT VINCENT DE PAUL

Transfiguration Parish

Wauconda or Island Lake residents seeking assistance can call (847) 526—2400 Ext.222 and leave a message in the Parish voicemail box. The ministry member on call will respond when messages are retrieved.

### HOTLINE

24 HOURS/DAY, 7 DAYS/WEEK

847-542-3768

Crisis Pregnancy? Aid for Women of Northern Lake County, Carol Ann Walsh

815-455-3311

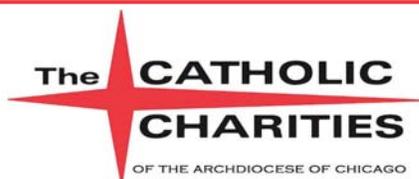
Alcoholics Anonymous

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Al-Anon or Al-Ateen

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A Safe Place, Domestic Violence Crisis Line



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