



PERSEVERE

—Lenten Message Series—

Like all of life, the Christian life requires perseverance, tenacity. Grit. Jesus said that it will be by perseverance we will save our life. The Scriptures tell us that Jesus resolutely determined to go to Jerusalem and that he set his face like flint. **Perseverance means resisting the urge to quit when faced with adversity.** In a world entrenched in instant gratification, developing perseverance becomes essential to sustain our faith and navigate life's challenges.

There are instances of feeling overwhelmed, wanting to give up. However, during these tough times, God stands by to provide support and aid in perseverance. Jesus himself exemplified perseverance, overcoming even death to enable us to establish an eternal connection with God. His actions assure us that we can rely on Him for the strength to persist through any challenges we encounter.

In this series we will look at how to develop perseverance so that we will persist in our faith and other vital aspects of life.

WEEK THREE: Passion

THIRD SUNDAY OF LENT

March 3, 2024



Welcome to Transfiguration!

Transfiguration Parish established in 1841. We wanted to THANK YOU for attending one of our services. We trust that you were welcomed with warmth and open arms, as is our mission at Transfiguration Catholic Community.

Please Follow us on our Socials

Web-Site:

www.transfigurationwauconda.com

Facebook:

www.facebook.com/TransfigurationParishWauconda/

Parish Website

Please visit our Website or Facebook for the most updated list of events this week.



Events This Week—Eventos de la Semana

Monday—Lunes, 04:

- Daily Mass 8:00am
- Confessions at 8:30am-9:15am
- Acto Marino Santo Rosario 6:30pm (Church)
- First Monday Mass 7:00pm (Church)

Tuesday—Martes, 05:

- Daily Mass 8:00am
- Confessions at 8:30am-9:15am
- FCA Volleyball Practice 5:00pm (PLC)
- St. Vincent De Paul Meeting 6:30pm (MR1)
- Confirmation Practice 7:00pm
- Polish Bible Study 7:00pm (OWC)
- Band Practice 7:00pm (Church)
- Transfiguration Catholic Community Mtg. 7:00pm (off-site at Bliss)

Wednesday—Miércoles, 06:

- Daily Mass 8:00am
- Confessions at 8:30am-9:15am
- SOR (English) 6:15pm (School)
- Vocations Holy Hour 7:00pm (Church)
- Polish Choir Rehearsal 8:00pm (Church)

Thursday—Jueves, 07:

- Daily Mass 9:30am
- Choir Rehearsal 7:00pm (Office)
- Knights of Columbus Mtg. 8:00pm (OWC)

Friday—Viernes, 08:

Fish Fry Friday

- Daily Mass 8:00am
- Confessions at 8:30am-9:15am
- Faith Group 9:30am (MR1)
- Fish Fry 4:00pm (PLC)
- Trilingual Stations of the Cross 7:00pm (Church)

Saturday—Sabado, 09:

- Daily Mass 8:00am
- LOTW Faith Group Sharing 9:00am (OWC)
- Confirmation Reconciliation 10:00am
- Vigil Mass 4:00pm (English)
- SOR Spanish 4:30pm (School)
-Platicas de papas
- Vigil Mass (Español) 6:00pm
- Adoración Nocturna 8:00pm

Sunday—Domingo, 10:

- Adoración Nocturna 5:30am Mass (Español)
- Sunday 8:00am Mass (English)
- Sunday 10:00am Mass (English)
- RCIA Meeting 10:00am (Church / MR3)
- Baptisms 11:30am (Español)
- Sunday 1:00pm Mass (Polish)



WEEK THREE: PASSION-ZEAL

ONE CHURCH—ONE MESSAGE: LENTEN MESSAGE SERIES

Passion: Rejoice when its Hard

Scripture: John 2:13-25

What does God want us to know? Rejoice when life gets tough, and it is difficult to persevere in faith. There is great spiritual power in praising God when things are difficult.

What does God want us to do? Step back and rejoice. Praise God in the storm. Raise an alleluia.

What does God want us to feel? Empowerment and spiritual strength through praising during adversity.

Perseverance is closely tied to our hope. We keep at things because we have hope that what we are working towards will be accomplished. Romans tells us to rejoice in our sufferings because they produce character which produces hope. **When we come up against obstacles or it gets hard, we should rejoice.** It means that whatever we are working on really matters and is really important.

TODAY'S READINGS

First Reading: In those days, God delivered all these commandments: "I, the LORD am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me."

Second Reading: We proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God.

Gospel: Jesus answered and said to them, "Destroy this temple and in three days I will raise it up."

WEEKEND MASS INTENTIONS

MARCH 02ND & 03RD

PARISH GENERAL INTENTION:

We pray that those who risk their lives for the Gospel in various parts of the world inflame the Church with their courage and missionary enthusiasm.

4:00PM: Victor Family, † Maureen Waltenburg

6:00PM: † Carlos Collin, † Maureen Waltenburg,
† Soledad Becerra Andrade,
† Adiodato Martinez Juárez,
† Jonathan Esquivel Loza,
† Raphael Gonzalez Gutiérrez,
† Flora Gómez Gutiérrez

8:00AM: Lorrie Gaughan (Happy Birthday),
Andrew Wight

10:00AM: † Roger Olson, † Maureen Waltenburg

1:00PM: Dla mieszkańców naszej parafii



SPIRIT Strong Since 1841

WEEKDAY READINGS & MASS INTENTIONS

Monday, March 04—Lenten Weekday

✠ 2 Kgs 5: 1-15ab / Lk 4: 24-30

8:00am † Souls in Purgatory

Tuesday, March 05—Lenten Weekday

✠ Dn 3: 25, 34-43 / Mt 18: 21-35

8:00am Transfiguration parishioners living & deceased

Wednesday, March 06—Lenten Weekday

✠ Dt 4: 1, 5-9 / Mt 5: 17-19

8:00am Transfiguration clergy

Thursday, March 07—Lenten Weekday

✠ Jer 7: 23-28 / Lk 11: 14-23

9:30am Frassati Catholic Academy Students, Staff and Families

Friday, March 08—Lenten Weekday

✠ Hos 14: 2-10 / Mk 12: 28-34

8:00am † JoAnn Bienkowski

Saturday, March 09—Lenten Weekday

✠ Hos 6:1-6 / Lk 18: 9-14

8:00am Priest and Religious Vocations

MASS INTENTIONS:

Are available for anyone who would like their intentions to be remembered at Mass. Intentions are available for those who have died or for someone who is living. Call us to obtain a date and time. (847) 526—2400

PRAYER LIST:

You may be aware that the names of persons on the parish prayer list are scheduled to remain on that list for 1 month. The list has grown quite long and we would appreciate updates about your loved ones and friends. Please call our office at 847-526-2400 or email transfiguration-mill@archchicago.org with your input. Thank you!

I Persevere: PASSION

This is the third week of our series about the importance of perseverance in our faith, in our relationship with Christ and his Church. In this season our faith is being tested. Your faith in Christ is being tested. I know mine is. we might not like that, but testing is actually a sign of God's love for us. So, through the course of this series, we are looking at the how to persevere in our faith despite that challenge. And we'll be looking at four key factors that can help. Last week we looked at the first one: We need connections, we need support to persevere in our faith. We need Community, we need Transfiguration Catholic Community to persevere in our faith. Today we are going to look at an element of faith that is not often associated with Catholic culture but is vitally important and not always considered. In her book *Grit*, Angela Duckworth made a whole study of perseverance. She found that achievement of any kind does not come from persistent alone (even when it is accompanied with talent). Something else is needed. It is almost immeasurable, but it is also unmistakable. In addition to talent and persistence, achievement requires passion, intensity, drive. It's an interesting point that is often misunderstood. In commencement speeches every year, and motivational talks people are told to find their passion. Duckworth says that's a mistake. Rather than finding passion we must do something else. Rather than find our passion, we need to foster it. What's the difference? Finding is about discovering or acquiring something not actually or currently in our possession. Fostering is about encouraging, coaching, growing what already is. Same for our faith. To persevere in faith, it is not a question of finding passion for it. God has already planted that deep down in our hearts. It's not a question finding it but fostering it. How? To discover how to foster passion for our faith we are going to look at a passage from the Gospel of John. Since the Passover of the Jews was near, Jesus went up to Jerusalem. Observant Jewish people went to their local synagogue for the weekly observation of the Sabbath. But if they could they went to Jerusalem, to the Temple, for high holy days like Passover. Passover celebrates the nation of Israel's escape from slavery in Egypt and stand as one of the most holy days on the Jewish calendar. For us, Passover is the freedom from the slavery of sin, it is the triumph of life eternal over to death. At Passover, the city would swell in population with as many as hundreds of pilgrims. Here in John's second chapter Jesus is one of those pilgrims. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. There were, of course, vendors selling all manner of things, as you would expect in view of the heavy tourist trade. But there were also money changers, because you couldn't use Roman coinage in the Temple, with the graven image of the Caesar, (which was considered blasphemous). You had to use the Temple coins, which you purchased...at the Temple. There were also vendors selling animals. This does not sit well with our modern sensibilities, but the animals (birds, oxen, rams, lambs) were purchased in order to be offered in sacrifice, as a key part of Temple worship. (Aren't you glad we just ask for money). Sacrifice and worship are connected in every major religion. There is an innate understanding in humanity that when we approach God, worship includes some kind of sacrifice or offering on our part. People would sacrifice oxen, sheep, and doves, depending on their wealth. And most often they would purchase their offering right there at the Temple with the Temple coins. Both were marked up, creating huge profit margins for the vendors. Of course, these exorbitated fees at a place of worship was a kind of extortion. So Jesus gets angry. That's not an emotion we often associate with Jesus. But everyone gets angry sometimes. It is an unavoidable human emotion. Jesus got angry because he was human like us. The point is not about avoiding anger. The point is what we do with anger. Scripture says, Be angry, but do not sin. Anger is not a sin. Though how we act or act out in anger often is. Jesus is angry with this commercial circus that has overwhelmed this most sacred space. He's angry that riotous scene is interrupting people's ability to worship God in spirit and truth. But he was angrier still over the injustice of it all. At the way simple people of faith, attempting to exercise their faith, are being taken advantage of. And he acts, not with anger but with righteousness. He made a whip out of cords and drove them all out of the temple area, with the sheep and the oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here. Stop making my Father's house a marketplace." Jesus takes in the scene and decides to act. He acts with righteousness to restore dignity and exclude

injustice. He acts with righteousness and also, it should be noted, with great strength and power. Powerfully driving out large animals and overturning heavy tables. This is an intense and intentional man. But his actions are neither reckless nor momentary. In the midst of the drama, for instance, there is the touching tenderness toward the caged doves. He neither harms or hurts them, or even puts them in harm ways but commands that they simply be removed, as part of the larger command, Stop making my Father's house a market place. My father's house. Jesus takes the treatment of the Temple personally. His disciples recalled the words of Scripture, "Zeal for your house will consume me." Zeal in the original Greek means boiling or boiling over. Passion to the boiling point. He has zeal for his Father's house, and it is boiling over. Think about that kind of faith. Spending time with nephews and nieces during my sabbatical, my youngest my nephew Jorge asked my brother what Uncle Pablo does for a job. My brother said, "Your Uncle does the same thing in his church that our pastor does in our church." To which my nephew responded: hhuumm, "You mean bore people?" As your pastor one of my principal jobs is simply to not bore you with the Gospel. That would be a very bad thing for me to do. Because there is nothing boring about Jesus or the Gospel. And our interest, our urgency, our zeal to communicate this truth is behind much of what we do here the music, the message, the ministers, etc. It's why the musicians practice for hours, and the Liturgy, the art and environment teams work all week creating our weekend environment. Its why I spend lots of time for my weekend message. Why? So that whether you're at home or here you're engaged in your faith, so that you care about your faith.... so that you're increasingly taking ownership with energy and enthusiasm, with passion and purpose, with zeal. That you're taking it personally just as Jesus did. In fact, precisely when you take your faith personally, then you will be fostering zeal for it. When you can say my church, my prayer time, my ministry, you're making it personal. That's why we talk about STEPS – Serving in ministry, Tithing and giving, Engaging in a small group, Practicing prayer and sacraments, Sharing your faith. We believe that each of those steps, is critical and indispensable to growing in faith, though they are not necessarily taken in any particular order, we believe each one of them connects us to Jesus in a unique way, but, each person grows in their own way. Certain steps can ignite a fire in a certain person. For some people their passion grows when they start serving in ministry. Something clicks in connecting other people to Christ by serving them here at church. For others their passion grows in serving people outside the community on mission. For some people the light really turns on giving. All of this begins to get real and really mean something when they start making a financial investment. Other people's zeal grows when they get in a small group. Growing in faith through friends in faith. As we discussed last week. Sharing faith can also actually in itself be a game changer. Sharing faith fosters faith. I know people who love connecting others to this Church, on the look-out/opportunities to do so. And obviously, dedicated time in personal prayer and full active participation here at the Eucharist are the most important ways, the most powerful ways to grow and grow in zeal. Zeal isn't forced or found; it's fostered. You know, if you are bored with God or just bored with his church maybe this Lent try approaching it in a different way. A new way. For the beginner in faith, novelty is anything new, anything you have not encountered before. For the experienced, novelty is nuance. If you're having trouble with daily prayer, pick a new time and place to give it a try. If you're distracted or disengaged at Mass perhaps it's time to sing along with the choir and respond to the mass parts more enthusiastically. If you're not very deliberate or intentional in your offering and giving change that and set up automatic giving. Or include in your philanthropy charities you have not previously supported whose work really speaks to your heart, and what you really care about. Or what about.... what about actually reaching out to an unchurched friend or family member with an invitation to come to church, and then, coming with them or joining them here. Jesus calls his friends to follow. And what he introduced them into wasn't boring. It was the greatest story ever told. And following in faith was never meant to be boring. Following Jesus invites us into a great adventure. He's always doing something new. Right now, he might be calling you to do something new too. Perseverance is not about sheer persistence or dogged determination. It's about your zeal: Fostering your faith. Experience not through sheer determination and grit, but because my closest friends walked with me through it. But the point is the immeasurable, indispensable value of friends in faith. Just like Jesus, Peter, James and John.

Primera Lectura

Ex 20, 1-3. 7-8. 12-17

En aquellos días, el Señor promulgó estos preceptos para su pueblo en el monte Sinaí, diciendo: "Yo soy el Señor, tu Dios, que te sacó de la tierra de Egipto y de la esclavitud. No tendrás otros dioses fuera de mí. No harás mal uso del nombre del Señor, tu Dios, porque no dejará el Señor sin castigo a quien haga mal uso de su nombre. Acuérdate de santificar el sábado. Honra a tu padre y a tu madre para que vivas largos años en la tierra que el Señor, tu Dios, te va a dar. No matarás. No cometerás adulterio. No robarás. No darás falso testimonio contra tu prójimo. No codiciarás la casa de tu prójimo, ni a su mujer, ni a su esclavo, ni a su esclava, ni su buey, ni su burro, ni cosa alguna que le pertenezca".

Te Alabamos Señor

Segunda Lectura

1 Cor 1, 22-25

Hermanos: Los judíos exigen señales milagrosas y los paganos piden sabiduría. Pero nosotros predicamos a Cristo crucificado, que es escándalo para los judíos y locura para los paganos; en cambio, para los llamados, sean judíos o paganos, Cristo es la fuerza y la sabiduría de Dios. Porque la locura de Dios es más sabia que la sabiduría de los hombres, y la debilidad de Dios es más fuerte que la fuerza de los hombres.

Te Alabamos Señor

Evangelio

Jn 2, 13-25

Cuando se acercaba la Pascua de los judíos, Jesús llegó a Jerusalén y encontró en el templo a los vendedores de bueyes, ovejas y palomas, y a los cambistas con sus mesas. Entonces hizo un látigo de cordeles y los echó del templo, con todo y sus ovejas y bueyes; a los cambistas les volcó las mesas y les tiró al suelo las monedas; y a los que vendían palomas les dijo: "Quiten todo de aquí y no conviertan en un mercado la casa de mi Padre". En ese momento, sus discípulos se acordaron de lo que estaba escrito: El celo de tu casa me devora. Después intervinieron los judíos para preguntarle: "¿Qué señal nos das de que tienes autoridad para actuar así?" Jesús les respondió: "Destruyan este templo y en tres días lo reconstruiré". Replicaron los judíos: "Cuarenta y seis años se ha llevado la construcción del templo, ¿y tú lo vas a levantar en tres días?" Pero él hablaba del templo de su cuerpo. Por eso, cuando resucitó Jesús de entre los muertos, se acordaron sus discípulos de que había dicho aquello y creyeron en la Escritura y en las palabras que Jesús había dicho. Mientras estuvo en Jerusalén para las fiestas de Pascua, muchos creyeron en él, al ver los prodigios que hacía. Pero Jesús no se fiaba de ellos, porque los conocía a todos y no necesitaba que nadie le descubriera lo que es el hombre, porque él sabía lo que hay en el hombre.

Gloria a ti, Señor Jesús



UNA IGLESIA, UN MENSAJE:
SERIE DE MENSAJES DE CUARESMA

PASIÓN: Alegrarse Cuando es Difícil

Escritura: Juan 2:13-25

¿Qué quiere Dios que sepamos? Alégrate cuando la vida se ponga difícil y sea difícil perseverar en la fe. Hay un gran poder espiritual en alabar a Dios cuando las cosas se ponen difíciles.

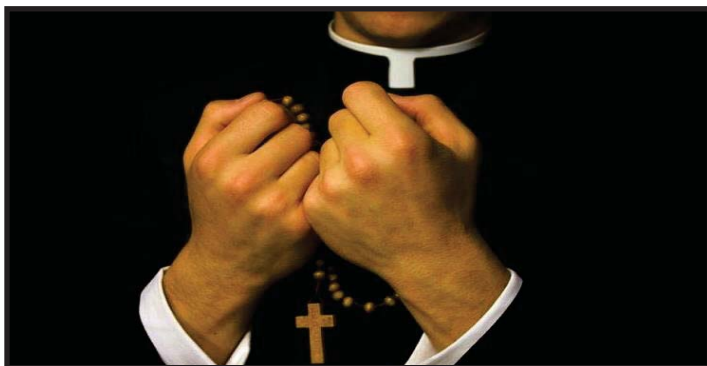
¿Qué quiere Dios que hagamos? Da un paso atrás y regocíjate. Alabado sea Dios en la tormenta. Levanta un aleluya.

¿Qué quiere Dios que sintamos? Empoderamiento y fortaleza espiritual a través de la alabanza durante la adversidad.

La perseverancia está estrechamente ligada a nuestra esperanza. Seguimos así porque tenemos la esperanza de que aquello por lo que estamos trabajando se logrará. Romanos nos dice que nos regocijemos en nuestros sufrimientos porque producen carácter que produce esperanza. **Cuando nos topamos con obstáculos o las cosas se ponen difíciles, debemos regocijarnos.** Significa que cualquier cosa en la que estemos trabajando realmente importa y es realmente importante.



Wayne Cantrell
Mark Smirz
Kelly L. Mills



Lord, Jesus
we ask you
to send more servants to your people.
Choose from our parishes,
from our homes,
from our schools and colleges,
an abundant harvest of apostles
for your Kingdom: priests, sisters,
brothers, deacons and lay ministers.
We pray that those you call
may never lose awareness of the
dignity and need of their vocation.

O Virgin Mary,
Mother of the Church,
teach to all those the Master calls
to say a joyful “yes”
as you did at the Annunciation.
Amen.

www.chicagopriest.com

PRAYER LIST FOR THE SICK

OREMOS POR LOS ENFERMOS

MODLITWA ZA CHORYCH

*Compassionate and Loving Father, In the face of
confusion and concern impart to us the calm of your
presence. In You allow us to find hope and healing.*

Fr. Juan Pablo, Fr. Alexander Garcia, Becca B., Brne Family,
Bacik Family, Barber Family, Barbara Bechtel, Beard Family,
Mitchell Bienkowski, Tony Bogdanowski, David Burton, Eileen
Caims, Jean Covers, Chesler Family, Civik Family, Teri Dodds,
David De Ricco, Judy De Ricco, Kyle DuPlacey Dan Eggers,
Charles Emmer, Guadalupe Esquivel, Nicole Eringis, Judy
Fitzgerald, Helen Fritz, Fox Family, Terry Gaughan, Glomski
Family, Elizabeth Hansen, Harry Haidt, Helen Jakubek, Jim
Kayser, John Kaptcia, Fran Kirilbride, Linda Korona, Michael
Krolczy, Claire Krzystofiak, Jeff Lange, Francisco Garcia
Maldonado, Don Martel, Louise Mayer, Ed McGinty, Brian
McGinty, Brian Medellin, Angie Miller, Krystyna Miodynski, Jane
Miedema, Michael Morris, T. Mueller Family, Linda Nehnevaj,
Otto Family, James Nehnevaj, Jorge Perez, Dcn.Feliks
Pezowicz, Sharon Powderly, Shana Salamone, Carlos San
Roman, Adam Rosaves, Ron Rosaves, Rudsell Family, Joyce
Sallak, Ellen Sherwin, Scherer Family, Lenore Speciale, Sperka
Family, Sendzlol Family, Diane Thelen, Steve Trager, Catelina
Solos Villanueva, Daisy Walters, Jerry Walters Jr, Wayne
Weller, Anna Weingardner, Dee Wolf, Betty Yacono, Tom
Yacullo, Dee Zimmerman, All in the Service to our Country, For
all those in detention centers

Please call or email the parish office
If you wish to be on the prayer list.

Parish Office Number (847) 526-2400

Email-Transfiguration-mill@archchicago.org



TRANSFIGURATION MINISTRY OF PRAYER

At the end of weekend Masses the Transfiguration Ministry of Prayer will be in the front of the Church to pray for you or someone you love and care for. Please know that each Minister of Transfiguration Ministry of Prayer commits to holding your intentions in the light of Christ, standing in Truth, Principle and Love. Prayer is the tool we use to know the truth. It is not about begging or pleading for something to happen to change the conditions in life. It is about aligning ourselves with the all good of God that surrounds us at all times. Every request we receive is treated with love, compassion, respect and dignity.

THE TRIDUUM AND EASTER El Triduo - Pascua

Holy Thursday of the Lord's Supper

March 28

JUEVES SANTO DE LA CENA DEL SEÑOR

7:00pm Trilingual Mass

Good Friday of the Passion of the Lord

March 29

VIERNES SANTO DE LA PASION DEL SEÑOR

7:00pm - Cafeteria - Polish

7:00pm - PLC - Spanish

7:15pm - Church - English

Holy Saturday—March 30

SABADO DE GLORIA

Blessing of Easter Baskets / Bendición de la Comida de Pascua

11:00am English/Español—PLC

3:00pm Po polski—PLC

The Easter Vigil / Vigilia Pascual

8:00pm Trilingual Mass

Easter Sunday—March 31, 2024

DOMINGO DE PASCUA

5:30am Polish Mass

11:30am Spanish Mass

8:00am English Mass

1:00pm Polish Mass

10:00am English Mass



KNIGHTS OF COLUMBUS®



**Transfiguration
Parish Life Center
316 W Mill St
Wauconda, IL 60084
Fridays (through Lent)
February 16 – March 22
4-8pm**

**Fried/Baked Fish
Shrimp
Mac & Cheese**

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Drive Thru Available

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Transfiguration Catholic Community-Parroquia de la Transfiguración

WEEKLY OFFERING PER MASS Week of February 18, 2024

First Sunday of Lent

4:00PM	\$915	1:00PM	\$412
6:00 PM	\$1,423	Mail In / Drop off	\$200
8:00 AM	\$1,363	Give Central	\$2,237
10:00 AM	\$1,384		

Total collection: **\$7,934**

Weekly Budget: **\$11,000**

SECOND COLLECTION

Church In Central & Eastern Europe

Total collection: **\$835**

SUNDAY DONATION

DONACIÓN DEL DOMINGO

NIEDZIELA DAROWIZNY

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SCAN HERE! OR TEXT
"SUNDAY" TO
(773) 492-6457**



**APOYA A TU PARROQUIA
¡ESCANEA AQUÍ! O TEXTEA LA
PALABRA "SUNDAY"
AL (773) 492-6457**



LILY MEMORIAL: DONATE and HELP us to beautify Transfiguration Altar for Easter. With your donation we will remember a loved one in one mass during this holyday season. If you are interested in participating, please fill out this form and drop it in the collection basket with the correct amount.

LILY MEMORIAL

NAME OF LOVED ONE TO BE REMEMBERED

QUANTITY OF PLANTS:

6" Pot—\$25.00: _____ 12" Pot—\$30.00: _____

LILY MEMORIAL

NAME OF LOVED ONE TO BE REMEMBERED

QUANTITY OF PLANTS:

6" Pot—\$25.00: _____ 12" Pot—\$30.00: _____

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6" Pot—\$25.00: _____ 12" Pot—\$30.00: _____

LILY MEMORIAL

NAME OF LOVED ONE TO BE REMEMBERED

QUANTITY OF PLANTS:

6" Pot—\$25.00: _____ 12" Pot—\$30.00: _____

Transfiguration Catholic Community

Ministries & Activities at Transfiguration Catholic Community

Making church matter by facing our challenges and boldly reimagining what it means to be Church **today**. We are **committed to** a renewal of faith, active participation, engagement in a broader and more diverse family of families and, most importantly, to deepen our personal relationship with Jesus Christ. We are people called to build a Catholic Faith Community by seeking Christ and sharing His Gospel through Prayer, Education, Service and Social Activities.

For Hospitality, Acolytes, Eucharist Ministers, Lectors please contact:

Chris O'Brien or Ken Michaels.....(847) 526-2400 Ext. 225 robrien@archchicago.org or kmichaels58@gmail.com

For Choir & Instrumentalist please contact:

Chris O'Brien(847) 526-2400 Ext. 225 robrien@archchicago.org

For Faith Formation please contact:

Magdalena Gonzalez DRE.....(847) 526-6400 reled@transfigurationwauconda.com

RCIA Vicki Peloquin, Chair.....(815) 363-9395 vpeloquin@comcast.net

For Bereavement please contact:

Grieving Ministry coordinator, Christopher Fishercfisher@archchicago.org

Funeral Liturgy Coordinator, Chris O'Brien.....robrien@archchicago.org

For St. Vincent DePaul please contact:

Anne Munter.....(224) 451-5850 / (847) 526-2400 Ext: 222

For Ministry of Care and Respect Life contact:

Mary Ann Fijalkiewicz.....maryannfij@yahoo.com or (847) 526-7101

For Mats for the Homeless, Carpenter's Crafters, Rosary Making contact:

Betty Reckwerdt.....(847) 436-2908

For Social Activities contact:

Dave Jakubek.....kidstoy@ameritech.net

For Parish Communications contact:

Maria Weisbruch.....mariaweisbruch@yahoo.com

Transfiguration Parish Pastoral Council:

For suggestions, complaints or proposals, please contact.....pastoralcouncil@transfigurationwauconda.com



ROUND LAKE SERVICE CENTER
847-546-5733 116 N. Lincoln Ave
Round Lake, IL 60073
(847) 782-4000

HOTLINES 24 HOURS/DAY 7 DAYS/WEEK

Crisis Pregnancy? Aid for Women of Northern Lake County,
Carol Ann Walsh.....**847-542-3768**
Alcoholics Anonymous.....**815-455-3311**
Al-Anon or Al-Ateen.....**815-459-6190**
A Safe Place, Domestic Violence Crisis Line.....**847-249-4450**

Sacraments & Celebrations

Sacraments of Baptismal, Marriage, Anointing of the Sick please call the parish office at (847) 526-2400 or send inquiries to Transfiguration-Mill@Archchicago.org

For Anniversaries, Quinceañeras or Blessings please call us for more information.





"Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There he was Transfigured before them."

— Mark 9:2

Transfiguration Catholic Community Parish Office

CLERGY

Rev. Juan Pablo Avila Ibarra, PastorE-mail: javila@archchicago.org
 Rev. Javier Alexander Garcia Vasquez, AssociateE-mail: jgarcivasquez@archchicago.org
 Rev. Mr. Feliks Pezowicz.....(RETIRED)
 Rev. Mr. Jose Mancilla.....Deacon
 Rev. Mr. Christopher Fisher.....Deacon
 Rev. Mr. Israel SantiagoDeacon

TRANSFIGURATION PARISH OFFICE

316 W. Mill Street
 Wauconda, IL 60084

Phone: (847) 526—2400 —Fax: (847) 526—2961

E-mail: Transfiguration-Mill@Archchicago.org

OFFICE HOURS

Monday through Friday.....8:30am—4:00pm

Closed On Weekends

Sharon K. Fredrickson, Secretary.....Ext. 245

SFredrickson@archchicago.org

Laura Lugo, Parish Administrative Assistant.....Ext. 221

llugooken@archchicago.org

bulletin@transfigurationwauconda.com

LITURGY DEPARTMENT

Chris O'Brien, Director of Liturgy & Music Ministry.....Ext. 225

robrien@archchicago.org

Kenneth Michaels, Liturgy Administrative Assistant

kmichaels58@gmail.com

STEWARDSHIP DEPARTMENT

Camie Kwasigroch, Business Manager.....Ext. 234

camiejkwasiagroch@archchicago.org

EVANGELIZATION COMMISSION

Vicki Peloquin, Chair — Suzanne Martinez, CoChair

evangelization@transfigurationwauconda.com

LATINO MINISTRY COMMISSION

Israel Santiago, Chair

latinoministry@transfigurationwauconda.com

POLISH MINISTRY COMMISSION

Adam Brak, Chair

polishministry@transfigurationwauconda.com

YOUTH MINISTRY

TBA.....Email: TBA

ANNULMENT SUPPORT

Call Parish Office for more information.

TRANSFIGURATION SCHOOL OF RELIGION

—Magdalena Gonzalez, DRE.....(847) 526—6400 Ext: 238 & Ext 239

margonzalez@archchicago.org

RelEd@transfigurationwauconda.com

FRASSATI CATHOLIC ACADEMY

Preschool to 8th grade

Website: frassaticatholicacademy.org

Phone: (847) 526—6311.....Ext. 500 & Ext 501

Fax:.....(847) 526—2961

Dan Flaherty, Principal

dflaherty@frassaticatholicacademy.org

MASS TIMES

HORARIO DE MISAS

GODZINY MSZY ŚW

SUNDAY LITURGIES:

Saturday: 4:00pm (English)

6:00pm (Español)

Sunday: 8:00am (English)

10:00am (English)

1:00pm (Po Polsku)

WEEKDAY LITURGIES

Monday, Tuesday, Wednesday, Friday.....8:00am

Thursday.....9:30am

DAYS OF OBLIGATION

Misa en la Vispera.....7:00pm (Español)

Holy Day.....8:00am (English)

10:00am (English and only when school is in session)

7:00pm (English)

THANKSGIVING

9:00am (English) / 11:00am(Español)

CONFESSIONS

CONFESIONES

SPOWIEDŹ

Monday, Tuesday, Wednesday, Friday

8:30am—9:00am English & Español

Wednesday

7:00pm—8:00pm English & Español

Niedziela

12:30pm—1:00pm Po Polsku

Christmas Day & Easter Sunday

NO CONFESSIONS